THE EXCESS MALE

BY NATHANIEL PACE

Donning
Norfolk/Virginia Beach

This book is dedicated to my wife Sylvia.

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INTRODUCTION:

A Proposal for Eugenic Engineering of the Male Birth Rate

Nature provides us with both positive and negative traits or manifestations. It is my opinion that among the latter, the most damaging to the human species is the male/female birth ratio, which is approximately equal. According to a report in *Time*, August 28, 1978, "Nature produces (in England) 5% to 6% more boys than girls, apparently an evolutionary adjustment to the greater vulnerability of male babies to disease."

I maintain that this ratio imposes many miseries on us, which are both forceful and persistent. The other flaws of nature; such as pestilence, floods, famine, etc., may leave a wake of destruction and pain, but they are spasmodic upheavals. Their causes may be identified. Their impact can often be lessened by judicious preparation of the population via scientific findings, i.e. hurricane watches and seismographs. Environments can be altered; dams and dikes can provide for flood control. Fertilization and irrigation can alleviate famine. Medical research is working assiduously to eradicate diseases. A variety of climate controls can adjust to nature's impact. In short, mankind is involved in strenuous efforts to correct defects imposed on it by

nature. Mankind does not stand by complacently and "let nature take its course." Man has, in many ways, been successful at bridling nature's impact.

However, the damages imposed by another of nature's defects, the almost equal male/female birth rate have not been sufficiently recognized. In my opinion this very defect has been the *primary* source of trouble. This defect has caused and still causes war, crime, alcoholism, and perversions of all types (including rape, pornography, and prostitution). Because man has not recognized this major defect, though he constantly struggles to become more civilized, he has neither made attempts to weigh and to measure the impact of this defect, nor has he made a rational attempt to correct it.

It is thus my contention, based on a life-long study of this matter, that the causes of this misfortune can be identified, understood, and thereby controlled as well as corrected. These causes can be alleviated and controlled by checking the source of this evil, i.e. the male population. As a primary corrective measure I propose that an artificial control of male births be imposed, to insure that of every ten births, only one could be male, and that thus the excess males would no longer be evident.

I hasten to add that I am fully conscious that the desirability of, yes, even the necessity for limiting the earth's human population have long been recognized. But mostly these aspects of limiting have been connected to famine, energy shortage, space, and so on, in other words numerical limitation in order to preserve the earth's resources. Prominent leaders such as Chairman Mao taught "to have two children is good, but to have more can only mean that some must starve." The problem of the excess male is not considered here. Gamal Abdul Nasser was a proponent of birth control. President Lyndon Johnson professed assistance to India to "upgrade transportation and to give aid on family planning." A carefully phrased political statement, which, however still does not go to the root of the problem. Margaret Sanger, though a pioneer in this country's birth control movement, considered mostly the plight of women in her efforts at limitation. Many others consider the population explosion as our greatest threat.

Yet it cannot be denied that there are those primary defects mentioned above (war, crime, etc.), all to be discussed in this book in detail, that cannot be simply attributed to the numerical overabundance so evident. These problems cannot simply be solved by providing humanity with "breathing space." In the past the world has not been overpopulated, yet many of the excesses have existed as far back as history records and the future promises no improvement. Violent crime is an increasing companion of our world. Former United States Attorney General William Saxby stated: "There seems to be no way to curtail the incidence of violent crimes." He neither gave hope nor offered a solution. He is not alone. Not unique. But I believe that my judicious approach to this dilemma is a strong part of a solution.

CHAPTER I

The Excess Male – Categorization and Limitation

At least nine out of ten males, thus the majority, are excessive to human needs. Frustrated, angry, and hate-filled, these denizens of the world cause evil and wickedness. Though belonging to such a stupendous multitude, the excess male is hidden within the matrix of ethnic, tribal, political, social and other considerations of any epoch, but particularly of our times. He comprises such a large group that I can only compare him to a vast nation.

In order to clarify this contention, I make below the following distinctions:

a) *the nation of geographical and ethnical delineated,* some of whose attributes can be shown within the nation of excess males;

b) *the nation of privileged,* i.e. women and children, many of whom are victims of the excess males;

c) *the nation of preferential males,* i.e. those few who are the leaders, executives, etc., the ones who stand out among the masses. The affairs of the world revolve around them. They hold power and finances. They truly make the difference in a society. They too are victims of the excessive males, though they can protect

themselves better than the nation of privileged.

d) *the nation of excess males*, who scramble to be recognized, to be better, in fact to be privileged and preferential.

Speaking of the first nation, I wish to point out that we live in a world of nations. In a broad sense, a nation can be defined as a large group, united for the purpose of mutual safety and welfare. Normally the people of one particular nation occupy the same country, speak the same language and have the same cultural and ethnic background. But there are nations within a nation. These exist in a country, or a geographical area of different racial, religious, or ethnic groups, all of whom consider themselves as separate nations. The Serbians and Croatians, for example, form distinct ethnic groups in Yugoslavia, and consider themselves as separate groups. (But they are not states, because they are governed by the Yugoslav government, along with the other groups.)

Even within the United States, which is a national unit, the Cherokee Indians consider themselves a nation. They, as well as other American Indian nations, live semi-autonomously within the geographic boundaries of the United States. Actually, the so-called Indian nations transcend national boundaries, because some of their tribal members reside and have citizenship in Canada. The Jay Treaty of 1794 gave recognition to the strong tribal ties and to this day American Indians, born in Canada, have unrestricted privileges of crossing the borders, and have privileged fishing and hunting rights, denied to others.

Thus, the term "nation" is vague and nationhood may exist, only because a group considers itself to be a nation, without official recognition, though some of them are recognized and sanctioned.

The Vatican can be considered a state. It gives guidance to its subjects, who are the citizens of other nations throughout the world, speak different languages and have varied ethnic origins. In this case then, we must recognize that all members of the Roman

Catholic Church, irrespective of their official citizenship, are still members of the religious nation of Catholicism. President Harry Truman advocated that emmissaries be dispatched to the Vatican, along with diplomats to other political nations. He recognized the existence of the Vatican as a central political state administering to a nation of people scattered all over the world and belonging to many other nationalities.

Numerous such examples of people belonging to more than one nation who consider themselves as one unit can be cited. Their allegiance is often stronger to their ethnic-tribal or religious group than to their passport-issuing authority. In some cases, they show equal allegiance to two or more nations. Split, divided, or equal loyalties are evidenced in many patterns, because there is no consistent form of multi-national loyalty.

The Mafia or Black Hand Society has remained faithful to its own group. Its members have been faithful Catholics and at the same time, they evidenced patriotism to America or Italy during World War II, depending on their residence and citizenship at that particular time. They gave equal and simultaneous allegiance to three nations, i.e. the Mafia, the Catholic Church and their political nationality.

Some African countries, or states, have had difficulties in maintaining political and geographical boundaries, because some tribes refused to recognize any nationality other than their own tribal unit. The same type of food, language and music bind many Mexican Americans to their "members" south of the border. The most ungeographical and economically unsound partition of India into India and Pakistan was caused by the religious patterns of nations within that country. Northern Ireland has been experiencing turmoil for a long time, as a result of two religious nations, fighting one another within the boundaries of a third host nation.

There are many examples of such categories of nations, which have an avowed purpose of seeking a

common cause—to protect and give guidance to their members, to insure continuity, or to benefit the group in some form or other. A nation, in this sense, is any group of people who have a common destiny and share that destiny in the same way irrespective of their geographical, political, or physical differences. Such nations within nations, that transcend boundaries and language barriers may be well organized, have charters, written by-laws, and be proud of the purpose for which they stand. These types of nations usually have names and are identifiable.

Less identifiable and often nameless are two other nations, i.e. pre-teen children and women, as well as the nation of preferential males. Concerning the former, consider the tradition that when a ship is about to sink, women and children are surely the first to be rescued. Only the most callous military leader will disregard protecting these innocents. Vulgarity and/or obscenity is not to be used in front of women and children. As I will discuss further below, the involvement of this group in active warfare, for the purpose of killing, is rare. As for the nation of preferential males, this is the group of the few, well-entrenched males who are, as already mentioned, the focal point of much of mankind's activity.

Poised against these two groups in *the nation of excess males*, which, for all practical purposes, is faceless and unidentifiable. Unlike the more definable nations, this one is neither consciously united for mutual safety, nor established for its own welfare. It has no apparent charters or by-laws, either written or implied. There exists no identifiable call for action. No recognized government rules it, and it has neither official nor unofficial recognition. Public allegiance to one group or authority is non-existent.

In common with some of the nations mentioned, *the nation of excess males* has no official country, only an unconscious, world-wide realm. Members do not speak the same language, though the semantics of "anti" are recognizable. Though they do not have the

same cultural-ethnic background, the excess males' unconscious desire to be part of a higher group is evident in their strivings. There is no ideological or practical guidance and protection, but an unexpressed ideology to fight. All of them have a common, continuous cause: to share in the benefits of the "privileged" and to scramble into the ranks of the "preferentials."

Every nation supplies members to this mysterious entity which I refer to as *the nation of excess males*. I maintain that it is by far the largest group numerically, and has existed far longer than any other religious, political or racial organization. It is uncharted, and its members are not even aware of their peculiar national solidarity. It costs nothing to join. One's membership is initiated without one's explicit permission, or even knowledge.

Yet, the major aim of this nation is to destroy its own members. It has surpassed all technical standards of self-destruction and used all its energies to fulfill this ghastly purpose of self-destruction. It has been fed on a diet of suicidal delicacies and has utterly failed to accomplish its ultimate mission. It has wrought havoc on societies of all epochs. It has provoked almost all the evil deeds ever committed on our planet, and its membership suffers most from its misdeeds against itself.

The membership of the excess human males, to say it again, at least nine out of every ten of the entire male population, is neither solicited, nor desired, and yet it is unavoidable. Though commencing at birth and normally lasting until death, its initiation is definitely assured at the age of puberty. It is my contention that the sole cause of almost all the human problems is the existence of this excess. All human troubles, problems, evils or undesirable activities are caused by its existence. All of its members would like very much to drop their membership. They would prefer to join the small group of males who belong to the other segment of society, the privileged nation. In fact, most of the energies of this *nation* are directed toward the effort to

relinquish membership and join the preferential group.

In order to succeed in this mission of changing their membership, the excess males must fight very hard. The nation of preferential males, not belonging to this *nation* of ours (because most males belong to *the nation of excess,* is well entrenched. A preferential male must be completely dislodged before a slot becomes available for one of the other nine. These nine of every ten males are constantly at each others' throats and cannot even identify the entrenched enemy members. All participants are unidentifiable and indistinguishable. The situation is most hopeless and perplexing. They can only flail out in anger and frustration.

Now, the question that arises from the above consideration is: *what causes this nation of excess males*? After all, males and females are apparently born in an approximately equal ratio. Some demographers indicate that fifty-three percent of all births are male. Since it appears that the same ratio is prevalent among most of the species of the animal kingdom, and there seems to exist no horde (read: *nation*) of excess animal males, a brief corollary examination of this issue among the animal kingdom is indicated.

Among the animals, the dominant male eliminates a large number of other males to insure enough females for himself. The weaker animal males are therefore either killed, banished from the herd, castrated, or relegated to a position of non-participation at the bottom of the "pecking" order.

Consider the brief examples which follow. A pride of lions usually consists of one male—or at least one dominant male—and several females. In view of the fifty percent birth rate, one may ask, "What happens to the other males?" R. F. Ewer, describing nomad lions, writes in his book *The Carnivores:*[1] "The preponderance of females is not surprising since young males are

[1] R. F. Ewer, *The Carnivores,* p. 289.

driven from the pride at three years of age and must wander unless they can find an area of their own or take over where there is a vacancy."

The elephant herd is led, or bred by one male. Other males may be allowed to stay with the herd, but only until they compete for the females. Upon approaching maturity, a male elephant is normally banished from the herd. He seeks companionship with some other banished male and the two will roam about for the rest of their lives as companions, always away from all contacts with the female of the species. His mother, who would have fought lions, crocodiles, or men to protect him throughout his infancy, will stand by and see him banished forever without even raising her trunk.

Reports vary regarding the male leadership of families of elephants. A popular film of the past decade "The African Elephant" indicates absolute male dominance of a herd allowing young males to remain only during the years prior to sexual maturity. However, Cynthia Moss's description of the African elephant in *Portraits in the Wild*[2] does not support this theory. This work indicates that the typical herd is led by an adult female and consists only of females and young, with occasional visits by adult males. These visits of course are triggered by the breeding instinct and there seems to be little doubt that the most powerful male will be the participant.

Some of the rodent family members approach the problem in a different way. The stronger male member of an area proceeds to castrate the weaker, or young males. In *The Alien Animal*[3], George Laycock describes the nutria, a South American water-dwelling rodent, as being polygamist, one male living in apparent compatability with two or three females. Laycock does not say what happens to the males dislodged in order to

[2] Cynthia Moss, *Portraits in the Wild,* pp. 3, 5.

[3] George Laycock, *The Alien Animal,* p. 101.

create the arrangement, but one must assume that they are dealt with rather severely. They are either killed, banished, or subdued in some manner. They, like the elephants, are spared their lives so long as their sexual competitiveness is curtailed. The playful chasing of the pretty little squirrel through the trees is not as insignificant as it may appear. There is nothing playful about it. One is probably bent on castrating the other. There are many variations of such procedures prevalent in the animal kingdom.

The male big-horn sheep banishes all his competitors from the herd for life. He spends the grazing season guarding the herd of females from the banished males who lurk just out of range. He neglects to eat enough, does not store enough fat to protect himself from the winter's cold, because he is so engaged in weeding out the other males of the herd. Consequently, he freezes to death. He has had one good year, no more. His drive for sexual gratification is fatal. He probably knows it, but his helpless in his behavior. The sex drive of the male animal is powerful, deadly and relentless.

Naturalists, zoologists and adventurers have indicated varying reasons for, and types of, sexual behavior within the animal kingdom. Some believe that animals do not stake out and guard certain territorial areas in order to establish harems, but that they are more concerned with the maintenance of food supplies. Some of my own research bears this out. Though man has some of these activities in common with the animal any such comparison of sexual activities must, of necessity, be approached with caution.

Regarding such behavior among animals, Jean Pierre Hallet reports in his work *Animal Kitabu*[4] that if a female lion makes advances to a bachelor, her husband sometimes lies in the grass observing the courtship and actual mating with the benevolent air of a wife-lending Eskimo. These instances are rare, but

[4] Jean Pierre Hallet, *Animal Kitabu*, p. 34.

they do give credence to the adage that the unexpected can be expected. Such examples are undoubtedly unusual. Normally the male of any animal species exerts every possible effort to secure all possible females for himself.

Among domestic animals it is unheard of to have fifty percent of a herd consisting of active males. A rancher would simply not allow it, for the ensuing fighting, goring, etc. would be disastrous. Only one bull is allowed for many cows; one stallion for many mares; one ram, billy, rooster, or whatever. Excess meat animal males are castrated, to insure palatability. For work animals, pets, or show animals, castration is performed to insure docility. If the operation is performed prior to sexual experience, the male animal will be as docile and complacent throughout life as the female. After castration, a young bull becomes the complacent lovable steer, "Sancho." Every farmer or zoologists knows this fact.

As can be seen in the animal kingdom, the process of control and/or elimination of the excess male seems to be a necessity in order to maintian the orderly preservation of the various species, and to serve man when he domesticates many of the animals. The very same process of control and/or elimination is also evident in the human animal. Even the methods are similar, though the motives for such a process appear to be different.

Thus, the institution of eunuchs prevailed in China until this century. It existed extensively in India and ancient Egypt to insure the availability of harem guards and of other such similar servitors. For centuries Christianity castrated young males either in preparation for the priesthood, or to preserve their soprano voices for a variety of musical events.

Though castration has been frequently practiced, it has been used on such a small scale that its effects seem to be negligible. The human animal, however prone to selfishness and disregard for his fellow man he may be, seems to have a limit—a boundary—that he

will not transgress indiscriminately. He cannot possibly entertain the thought of depriving his fellow man of all the possibilities for the greatest of all pleasures. He may not mind banishing his fellow man, or even killing him, but he cannot consciously support a program of mass castration.

Human society has, however, applied all the other methods used by the animals in their natural state. Banishment has been the most popular technique in this respect. The banishment of French prisoners to an island penal colony has provided the setting for books and movies. These prisoners were banished from the normal society to an all-male community. For further violations they were banished to solitary confinement. Over three thousand males imposed their own banishment to Canada and Sweden to evade the draft and Vietnam war service.

War is designed to get men killed. Severe punishment must be imposed if they shirk this responsibility of being killed. Although modern war may not take a sufficient toll (World War II from beginning to end killed fifty million people), military service does insure quite a large number of banished males, at least on a temporary basis. The soldier or sailor may have to spend his best competitive years at sea or at a desolate military base.

As will be shown in a later chapter, prisons and jails all over the world are repositories for the excess males, banished from the main stream of life. The population in the prisons in the United States is over ninety-five percent male. The percentage of those who are given capital punishment is even higher, because the percentage of persons murdered and murderers is much higher among males. The toll of those who are killed at work, play, etc., mainly consists of males. Although males are born with a numerical fifty-three percent ratio to females, through the years female counterparts constantly acquire a higher percentage. The overall population count at any time would show that the females outnumber the males by about six

percent. So we see that even in the present era of enlightenment, equality, fairness and justice, the male must be very adroit, if he wants to survive. The odds are not in his favor.

Castration has not proven successful. Banishment fails to make him docile, or whatever. Though we kill him by the millions, the male is still in excess, extreme excess.

I used the corollary to the animal kingdom above. But, excuse me, man is not animal. He is said to be "of God"; is supposed to have reasoning power; is believed to have a soul. It is stated that he has compassion for his fellow man and that he is civilized. However, I believe that it is high time that the assumption of these characteristics undergo a change. In view of the never changing incidences of rape, murder, perversion, alcoholism, war, etc., how can it be stated that man is civilized, rational, compassionate, or spiritual? As I will point out in the following chapters, beliefs in these characteristics must be abandoned, as long as there is the excess male, an excess which is the root cause of all the problems of the world. An excess which is the generator of all evils, the harbinger of violence, crime, murder, alcoholism, perversion, and so forth.

Many catastrophes besetting our planet are of course not caused by male excess. Earthquakes, floods and hurricanes cause untold misery. But, the Red Cross goes out to render service. Countries help other countries. Even political enemies come to each others' rescue. Every effort is made to relieve the sufferers. But only one human misery is completely ignored—the excess male population.

Even the drug addict with the monkey on his back can find relief for a few dollars. But male humans, right from age twelve onward, spend most of their lives with monkeys on their backs. And just like the addicts, if they don't get relief, they become high strung, emotional, nervous, dangerous, unpredictable, moody, drunk, violent or whatever. There is one major difference: the addict subjected himself to his condition, while the

excess male was simply born into his deplorable condition. He has no control over his fate.

No other group of miseries can be compared in discomfort brought on by this, the one greatest suffering. All other mental diseases combined cannot equal the anguish and emotional distress caused by this factor. It is true that I cannot prove this. I shouldn't have to. Any honest observer can see it. Just witness the tremendous amount of energy, time and money spent in man's constant attempt to rid himself of the excess male.

In this book, I do not aim to give you a lot of sweet talk about the male. Rather, I will subject you to realities of our existence which may confound and hurt you in order to provoke you to give our problems a second, very hard look. And the first such scrutiny is the theme of the next chapter, that wars are planned and started to rid the world of the excess male.

CHAPTER II

War and the Excess Male – Mutual Causation

War is probably the worst evil experienced by the human species. It is a glaring example of man's atrocity to man, and at no other time does he exhibit such viciousness or exert such intense effort to bring about destruction and annihilation of the so-called human enemy.

What causes war? The answer to this question appears to be most difficult. Politicians, philosophers, popes and professors have delved into this subject and have come forward with varied answers. A prestigious university in Holland, the Polemologisch Institute has, I understand, created a chair with proper staff to conduct a study devoted to seeking an answer to the question.

In seeking a cure for a disease, the most rewarding procedure is usually the isolation and identification of the virus or germ causing the illness. If identity can be established, one may properly search for a method to restrict or destroy the cause. If the cause cannot be identified and isolated, any experiment looking toward a cure can at best be a hit and miss proposition.

Is war a disease? If so, it certainly has been difficult

to diagnose and hence to eliminate. Apparently its cause has never been isolated or identified. In this chapter I will attempt to identify this most horrible of human plagues. I feel that I have determined the cause and am convinced that it can be cured.

In my opinion, war is an attempt by the human animal to eliminate the excess males from the herd. No other explanation can stand the test of careful scrutiny. The male is in excess only during the years when he has competitive status. It is during this time that we allow him to be a soldier. If he should balk, we insist that he be a soldier. In one way or the other, we feel compelled to try to eliminate those that are in excess.

Undoubtedly, you have heard it said that war is necessary to reduce population. How could anyone think such? Many wars were fought in times when the earth's population was negligible. Tribal warriors traversed great distances to locate others to fight. Vast continents were sparsely settled for thousands of years while wars raged constantly. We must realize then that the assumption that war is the result of over-crowding has to be discounted. Pollution due to overpopulation was not of much concern. Famine has been of much concern. Foods, fuels and fibers have often been depleted and certainly it could be argued that reduction in the population would ease these problems. I agree, I don't agree that the decimation of the young adult males is the proper solution. It would appear more practical to eliminate the old men and young boys. These consume equally as much and are far less productive. For strenuous work, none can equal the young adult male. None could be more valuable to till the field or fell the tree. In times of famine or flood, when tilling and hunting are most needed, the competitive age male is the stalwart on the scene. Obviously he should be the most revered. Is he?

Any serious effort to decimate population would have to be directed to the childbearing females of the group. Do we?

That war is for population control is a sound

theory, but only if applied properly. It is my belief that wars, all wars, spring from pressures created by the *nation of excess*. There have been many excuses given—"to save the world for democracy;" "for God and Country;" "for Allah;" "for the Fatherland;" "for the Emperor;" to stop the spread of communism, Christianity, fascism; to free the slaves; or to protect our way of life. These are excuses, they are not reasons. These are subterfuges.

Remember the Alamo? Not the slogan, the movie. I'm aware that historians have limited respect for the accuracy of movies, yet do they not agree that prior to Santa Anna's assault the non-combatants of the enclosure were allowed to depart to safety? The women, children and old men were spared, as were the camp-following females trudging along with the Mexican army. Then row after row of disciplined Mexican soldiers marched into fusillades of lead. They marched to sure death, and to assure death. All the defenders of the Alamo, competitive-age males to the man, were slaughtered. The only survivors: three women, two children, and one Negro slave were all, of course, non-competitive. Jack Bauer in his book *The Mexican War* refers to the conflict as "the product of the conjunction of American and Mexican national aspirations brought together by the miscalculations of the leaders of both countries."[5] These miscalculations continued long after the Alamo incident, eventually leading to the 1846-48 war with Mexico.

But were they miscalculations? The author refers to his book as a study of the application of irresistible force on the part of the United States in its quest for land. Bauer is somewhat critical of the leaders of the time, referring to the application of this irresistible force by President James K. Polk as depicting "the dangers inherent in the application of graduated force." What dangers? Is Bauer implying that to flirt

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[5] Jack Bauer, *The Mexican War*, p. 399.

with the territories of other countries can lead to an outbreak of hostilities? The taking of other lands or the meddling in the internal affairs of another country may bring on conflict but where is there any "inherent danger?" Of course war is dangerous, but to whom? Were the wives, daughters or sisters of either the advocates or the participants in any danger? We have already seen that their safety was assured at the Alamo. Were there any female soldiers on either side during the later conflicts?

Attempts have been made to classify wars. There have been so-called land wars, religious wars, or wars over race, language or ideologies. For the sake of simplicity, I will call the Mexican-American War of 1846-48 a land war. I can think of no better category. But the United States was offering a price for the desired territories, and once it became settled as to who was in charge, the Mexicans would no doubt have accepted such offers. It would appear that the actual fighting had little to do with the land acquisition. Bauer comments, "If the inexorable demands of destiny drove the United States onto Mexican land, similar demands of nationalism and self-respect prevented Mexico from parting with those areas except to overwhelming force."[6] Nationalism and self-respect? It should be noted that during the later conflict one American diplomat/negotiator, Nicholas Trist, was attempting to "reinstitute negotiations" regarding the settlement of land boundaries and compensations. His attempt, according to Bauer, "coincided with a rise in pressures within Mexico for peace and appearance of a growing sentiment among both the *native* (my italics) and foreigners for American annexation of all the country (Mexico)."[7]

Our own General Winfield Scott was visited by a group of Mexican liberals who proposed that he become dictator of Mexico as a step toward annexation.

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[6] Bauer, p. Preface XIX.

[7] Bauer, p. 381.

A strong sense of nationalism does not necessarily run through the veins of any given group. A current look at the numbers of Mexicans who are willing to give up their citizenship in order to gain acceptance by their neighbor to the north, will convince that pride of nationalism is somewhat suspect. At any rate Mexico ceded and sold vast areas of land and was well rewarded for her efforts. No one can argue that Mexico didn't gain. For the 525 thousand square miles obtained from this conflict, the Americans gave Mexico only a few acres. Can anyone consider this an equal trade? I do. The few acres gained by Mexico were but parcels of the most valuable land, ever known, scattered all over the earth. The most valuable of lands are those used as burial grounds for those killed at war.

These fallen "heroes" are buried approximately one thousand per acre. The total cost of any given war if divided by the number killed will reveal the cost per corpse. This figure, if multiplied by one thousand will give an indication of the value of the acres referred to. Acreage in mid-Manhattan or Dallas can be purchased for much less. We do pay the price. We must.

Although Mexican dead during the conflict may have filled only a few acres, these few were far more valuable to her than all the millions taken by the *gringos*.

By today's standards the monies paid to Mexico may have been small. But were they not in proportion to those paid for Alaska or the Louisiana territory? If vast areas can be bartered so cheaply, then in becomes obvious that land acquisition cannot be a reason for war.

Should the leaders on either or both sides be criticized for the war? I don't criticize, on the contrary, I hold them in great respect. Through all the cloud of political maneuverings, diplomatic intrigues, and negotiations, a ray of sensibility did shine. Combat was instituted and lives were taken. These leaders were not deterred in their endeavor. Negotiations, arbitrations, and conferences may be little niceties dragged as a

herring across the path, but we should be thankful that throughout the history of the human mammal, upon occasion, more level-headed minds prevail and war does take place.

Other benefits developed from this exploit. Many persons received training in battle tactics to be used in a larger war, one that was looming over the horizon. Historians have never reached general agreement on the causes of the American Civil War. Some claim slavery to have been the issue, while others maintain that economic rivalry between the industrial north and the agricultural south was the real cause. At any rate, after all the conferences, arguments and political alignments proved successful, cannon fire did commence. Again our leaders are to be given credit. Better heads prevailed on that day and the results were truly rewarding.

I have heard individuals express a belief that war is caused by a misunderstanding, a language barrier between nations. Thus, some advocate as a remedy the institution of an international language, whether French, English, Esperanto or Swahili. The Civil War, following two wars with England, would somewhat negate this contention.

Was slavery the issue? Can anyone think that this institution, already terminated by much of the world, would continue in America? The termination of the war did not bring about a change in boundaries, religion, or governmental structure. The only measurable change occurred in the number of competitive males. This population had been reduced. This was, of course, the desired effect. There were others. The war proved a good testing ground for future wars. Ironclad ships, rifled cannons, breach loading and repeating rifles were all innovations of the time. All good items for man to use in his constant struggle. The conflict pitted brother against brother, classmate against classmate, and church member against church member. None were female. Was this a war of ideology?

Rifled cannons? These could become dangerous. With proper propellants their range could become

hazardous to civilian populations. At the time of the Spanish-American War, the rifled cannon had become a formidable weapon and was being installed on vessels as well as on land carriages. Another formidable weapon was "in the wind" so to speak. In 1903, the airplane made a debut, and within five years the United States Army purchased an airplane for military experimentation. Obviously, such technological advancements would become intolerable, because these weapons might endanger the herd's females. It thus became obvious that war needed to be scrutinized more. There could be only one conclusion. War had to cease. So why not just have one last one? The bachelor's last night out prior to the harmonious wedding of all possible combatants into an eternity of wedded bliss.

The war to end all wars, of course, came to pass and a finer exhibition could not have been imagined. The machine gun had been perfected; plasma and penicillin had not. What a red letter day for the *nation of excess* to exert itself. Members from distant points of the globe gathered for this great event. Nationalism and public support could not have been higher. There were few street demonstrators marching to protest this event. Morale was high. Banners flew and songs were composed, and men died by the millions. Can this great war be classified? Were the causes attributable to race, religion, or language barriers? The results of World War I were excellent. *Funk & Wagnall* lists a total casualty figure of 37,494,186.[8] Of these, eight million-plus were killed, of which over sixty percent were from the Allied camp. This percentage, to me, has an interesting meaning. Who won this war? A fourth grade student could answer correctly: the Allies. Of course the Allies won. Their casualty rate was much higher. This is not to say that the Central powers lost, however, for only in an academic sense can a nation or group of nations be considered as losers in a war. In a practical

[8] *Funk & Wagnall,* Vol. XXV, p. 9310.

sense, all are winners.

Other benefits arose from this conflict. This became an excellent testing ground for weapons and strategies to be used in the next war to end all wars, World War II.

What caused World War II? Bitterness over the terms imposed at the termination of World War I? Language barriers leading to misunderstanding? The alignment of nations in World War II was somewhat different from World War I. A list of adversaries will reveal that many shifted sides for World War II. This makes sense. As in football, it makes for a better game if each team has a comparable ability. Obviously there was no one race's, or country's ingrained hatred of the other, since many of the participants changed sides. Some from the Allied camp in World War I became members of the Axis powers for World War II. No one is angry at anyone, really, it just becomes necessary to kill young males.

On December 8, 1941, Adolph Hitler announced the suspension of further hostilities on the Eastern front for that winter. Apparently the conflict had been very rewarding. At the assault of Stalingrad, the Germans lost their entire sixth army.[9] During one period of just eighteen days some 425 thousand men were killed or captured. By the time of the December suspension of the assault, United States military observers estimated that the Axis' total dead stood at 1.3 million with twice as many wounded and missing.[10] Soviet losses were undoubtedly much greater. Many participants have not yet issued definitive data on casualties, but from those figures that are available (actual count or professional estimates) one realizes that the casualty rate was much higher for the Allies. Russian casualties alone totaled over 20 million. Was this a war of economics as many have claimed? Again we must ask our fourth grade

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9 *National Geographic,* Vol. CXLIII, May 1973, p. 595.

10 *Funk & Wagnall,* Vol. XXV, p. 9, 334.

student. Who won the war? One must admit that Japan, Germany and Italy have had one of the greatest economic growth rates in history. Obviously, if the war was for economic gains, the so-called losers were the winners. I maintain, however, that both were the winners. Properly I must present the winning trophy to the Allies as their body count was much higher. Your answer is correct, student, the Allies won.

World War I left us with some of the greatest names in history. Let us give proper recognition to a few of them.

First, we must realize that few leaders, if any, have ever been adverse to destroying large numbers of males. Close scrutiny of the records of presidents, kings, dictators, or other heads of sovereign states, whatever their designation, will reveal that to all of them the destruction of excess males was an acceptable practice. Many of these personalities have unjustly been misunderstood and branded as evil persons. Others have managed to be considered great men, even though their actions were the same as those of the evil persons, as far as the use of violence is concerned. I will try to explain the cause of such an uneven assessment of different warmongers.

Joseph Stalin had been informed of the impending German assault on Russia for at least two years. But did he take any precautions to strengthen the unprepared western front, even though he knew that hundreds of thousands of Russian males would be slaughtered while trying to defend themselves against the formidable enemy? He didn't care. Historians and politicians would possibly brand him as stupid, obstinate and unrealistic, yet no one seems to have ever labeled him as wicked or criminal for his procrastination and voluntary unpreparedness.

As for his counterpart, Adolph Hitler, history will no doubt characterize him as one of the most immoral persons of all time. Why should he be branded as such? He did the same thing as the other leaders of his time were doing. He rose to the occasion, as others did, and

reacted like them. He contended that the time was right to rid Germany of its greatest scourge: not Jews, but the excess of its competitive young males. Winston Churchill, Benito Mussolini, and others were doing the same. But why were these leaders considered to be great—at least by their own people—while Hitler was scornfully condemned? The answer is quite simple. Hitler, while attempting to solve his Jewish problem, failed to distinguish between males and females. He was not clever enough to understand the concept of the nation. He violated the unwritten code of only male murder. His actions were neither predictable nor expected and certainly not accepted. His actions shocked the world, and it reacted with unprecedented reprisals.

After the war the Nazi leaders were tried as war criminals and hanged, imprisoned, or degraded. Few other leaders of previous wars were treated in such a shabby manner. The Nazis had been found guilty of killing women and children. So we see that Hitler and associates violated the rules of the same. They had no defense and no excuse, because the rules were clear.

The rules to go by are: one, to kill large numbers of excess males is acceptable and pardonable, even desirable, and two, to kill even a few females is inexcusable.

Anyone should know this by now as this has been the convention of wars throughout history.

Hitler, acting out of mania, waged a part of his war in a most unnatural manner. It has been stated that revenge played a part in his thinking. Supposedly he was angry at the terms of surrender imposed on Germany at the termination of World War I. These revengeful actions on his part were to say the least interesting. Such actions were directed far more toward his own people than to the supposed enemy, the Allies.

I consider his slaughtering of young German males an excellent way to "get even" with France and England. In this he was not acting out of character. Many before him and since have acted in such manner. He followed rule number one above with all diligence.

No one to my knowledge has blamed him or condemned him for this. It is his violation of rule number two that assures his nomination and election to the hall of fame. His attempt at destroying Jews, and other minorities of Europe was not limited to males. He did take the lives of large numbers of females. He was justifiedly condemned. Are we forbidden to accredit him with being "fair?" Is it not unfair for the human population to consistently seek and impose methods to destroy only one segment of the populations. Perhaps we should re-evaluate Hitler.

Aside from the ridiculous antics of Hitler, this time in world history gave us many great heroes. The medal-winning foot soldier's exploits were small indeed compared to those of the heads of state. The real heroes were the Stalins, Roosevelts, and Tojos. These should be most revered for their exploits. We have already seen how Stalin prepared for the decimation of the Russian males; and anyone with a knowledge of the Japanese participation must be aware that their leaders had little regard for the lives of their soldiers. But where does our own great president fit into this pattern? Can one honestly accuse our own Episcopalian president of having no regard for the lives of his own people? I don't accuse him, I credit him. He was no different from the others.

The island of Iwo Jima could have been conquered without the loss of American lives. Here was the perfect target for poison gas. One desolate island containing some twenty thousand males. There were no females, children, or elderly males. Our military command in the area did request that they be allowed this strategy and President Franklin Roosevelt vetoed the request. It was recognized that an invasion would yield a high body count. Wrestling the island from the defenders foot by foot, corpse by corpse, did yield a body count of some five thousand American marines and, of course, most all of the defending twenty thousand were killed. Some twenty-five thousand males is not a bad figure for a desolate island of eight square miles. I'm sure the

leaders of both sides were pleased.

Surrender for the Japanese was not a choice. They had to fight to the last man. To the individual soldier the enemy was not the invading American marines, but his own people. The American forces would no doubt have permitted surrender. His life could have been saved. It was not the Americans who insisted on his dying but his own, who like all people of all time, have had to cope with the male problem. The Japanese were a little more direct in their approach perhaps, but was their intent any different from others in history? I think not.

Some species of the rodent lemming provide us with an interesting comparison. At periodic intervals these animals undertake mass migrations which end when great numbers fling themselves into the sea, swim a short distance, and usually drown. Observers of these creatures have not determined what triggers this frenzied activity. Our human animal exhibits similar traits but with a noticeable difference. The lemming population moves en masse male and female whereas the human population selects young males and marches them to destruction. It is my contention that this activity of the human animal is far easier to understand. This behavior can be explained.

It is quite normal for the human population to grapple with its foremost problems. It is instinctive, desirable and necessary. The participants in this frenzied activity, the entire race, cannot be blamed for their deplorable actions. These actions are normal. The solitary group of recipients cannot fix blame as these actions directed at them are most necessary. The victims of cancer or diabetes can only accept that they are unlucky. The excess male must realize and accept that he also is numbered among the unlucky. He is not needed or wanted and this haunting activity called war is nothing but an attempt to eradicate him. His excessive demands cannot be humored. If he could discipline himself, he would be tolerated. He would be treated in the same manner as the other members of

society. We must recognize however that he cannot, that he will not, exercise such discipline and society has no choice. The problem of excess males must be dealt with. War is the most direct approach.

I have heard it proclaimed that religion is the major cause of war. I disagree. Religion is only one of many excuses used to bring about the incident. We can't simply commence fighting, we must have a reason. If one or a combination of other excuses will not suffice, religion may well serve.

The periodic Arab-Israeli conflicts as well as the Catholic/Protestant hostilities in Northern Ireland can best be labeled as religious. Referring to the 1973 Arab-Israeli conflict, one publication headlined an article "Can there be a winner?" Of course there were winners. Both sides, in fact, were winners. Both reduced their male population.

If tweeking the whiskers of the Jews does not provide enough action for the Muslim populace, then an occasional sortie against the Hindus can be effective. These confrontations occasionally lead to war. These efforts may give birth to new nations as was the case when Pakistan and later Bangladesh were born, but the most assured results will be the death of a portion of our *nation*.

The year 1979 provided us with one of the most bewildering events. World leaders and diplomats were puzzled and frustrated by the actions of the religious leader in Iran, one Ayatollah Ruhollah Khomeini. Possibly, one could not be expected to predict or guess what moves the Ayatollah would make on a day-to-day basis, but certainly his innate human qualities were traceable. Khomeini well understood what the world's and particularly Iran's problems were and he attempted to correct them. First consider that the executions following his revolutionary takeover were directed almost entirely at males. To my knowledge only one female was executed. He asked his followers to mobilize themselves into a vast army totaling millions. He requested that the young males of Iran not only train to

fight but train others to fight. According to one news report, he suggested that they learn to ride horses and be prepared to defend against the Americans. Not Jews or Hindus this time; nor has he specified that Christians be the target—his target is America and for good reason. Should he gain the backing of other Muslim peoples and amass an army of the magnitude he reportedly desires, some 20 million, what better enemy could he seek than America. With the war machinery left by the previous regime, and with vast monetary abilities, Iran would find it difficult to challenge other countries not as capable as America. Iran possibly could over-run many others and become a conqueror but this is not the desired result. If the ridiculous spectacle of a horse-mounted army charging the modern weaponry of America could be effected, a very beneficial result would accrue. The Ayatollah as of December 1979 had an excellent chance to be named among the greats in history. His religious followers can possibly be coached into a massive military assault.

Khomeini is no fool. One of the first changes he made after coming to power was to reduce the permissible marriage age for females from eighteen to thirteen. This gesture reduced some of the seething pressures from the male community. Add to this the hundreds or possibly the thousands of executions, the thousands who have left to "study" in America and other lands and one can surmise that the great leader is rapidly gaining on the male problem in Iran. If these measures don't suffice there should be no surprise if a "religious" war is commenced. What would happen to the females in such an event? A clue was given when a few of the American hostages were released. To quote the Ayatollah, "we have a great respect for women." Of course, so does everyone else. There have been few in history who didn't.

Man cannot continue to fool himself for long periods without a variation in the approach. When one excuse—religion, race, etc.—is worn thin what better excuse for war than political divergencies? What better

excuse could we ask for than the current communist/capitalist differences? Each of these claim to be devoted to the betterment of all peoples. We should note, however, that the leaders of these divergent ideologies show little remorse over the extermination of large numbers of their own people so long as these are excess males.

Stalin's activities well demonstrated this indifference, and during the Korean conflict the communist leaders sent North Koreans and Chinese by the thousands to a designed slaughter. Vast numbers marched to a sure death. Only a few decades earlier these same divergent political groups, communist and capitalist, were comrades in arms.

Can war be blamed on these differences in political structures? I think not. The communists of Southeast Asia proclaimed that peace and economic stability could only result if the American capitalist could be evicted. These "warmongers" did depart in 1975 from Vietnam, and of course periodic fighting has taken place ever since. Vietnam and Cambodia have fought and Cambodia fights within its own borders, with Communist China standing by to chastise and lend a few of her troops to the cause. What cause?

Of the refugee boat people, many are young males. Many of these have admitted that their primary reason for escape was to keep from being sent to war. They are aware that the current leaders are no different from their predecessors and that they, the young males, will be the target as always. Their safety is by no means assured by attempts to reach foreign shores in boats of questionable seaworthiness but if such crafts contain a number of women and children, chances of rescue will be much greater. World sympathy for the boat people is reserved for the women and children. Little would be generated if only young males were involved.

Thus we must see that communism, or any other form of government, has little to do with war.

The wars referred to are but samples from an endless history of war, all fought for the same purpose

and none fought for the purpose usually cited. A war that fails to accomplish this goal becomes unpopular and will not be given the wholehearted support that is expected.

With miles of rows
Of little white crosses
We measure our gains
By the sum of our losses.

And if the losses are not high enough, how can we gain? Our most recent, the Vietnam conflict became most unpopular. With a death count of not more than fifty thousand for thirteen years of effort, the American populace was not satisfied and resistance was evident. The war was far too time consuming and expensive in relation to the body count. We marched in the streets to register our dissent. We burned presidents in effigy, and became antagonistic toward our military "heroes." Why shouldn't we have withdrawn our moral support from such a losing game? After all, the job of the boys in uniform is to get themselves killed, and in this instance they were not doing their job. Lieutenant Calley was chastised for his indiscretions. He was considered, by some, to be a war criminal. He was jailed, ridiculed, and prosecuted by his own people, because he supposedly killed some twenty persons including women and children. He, like Hitler, failed to recognize the boundary of the genuine target, the *nation*. His victims included women.

Alvin York of World War I was not accused of killing some twenty-five Germans, he was *credited* with such a number because he followed the rules of the game rigidly. He did the acceptable. He delivered the desired goods. His actions were directed entirely and sincerely at the members of the *nation*. He died at the age of eighty-eight, still a hero. Poor Calley could be languishing in jail. Calley took the fighting to the people, to the innocent women and children. His was the total war concept, as practiced by General Sherman during the Civil War. Sherman's marches were the

result of a new philosophy that developed during this era. Previous wars, with rare exception, had been fought with a clear understanding that only the members of the *nation* would participate; and now came the practice of destroying the enemy's home base. This Yankee general, of course, didn't kill females, but his actions did make them uncomfortable. He curtailed their normal supply of niceties and has been disliked ever since. Few campaigns have left such long bitterness.

Northerners didn't hold such long grudges, and found it difficult to understand why southerners carried on so. Were the Confederates bitter, possibly over having lost so many of their young, most healthy men? This doesn't make much sense. Northerners should have been the more affected as their casualty rate was much greater. Let our fourth grade student answer again. Who won the Civil War? Of course the side with the most casualties.

At any rate, this new concept of taking the war to the people, coupled with the technological advancement of weapons, stimulated a new thought process. The herd's precious, scarce females could now be brought within the danger zone, and of course Homosapien had to view his war activities in this new light.

Serious resistance to war can be generated only when one of two things occurs: either few males are being killed, as happened in the case of Vietnam, or there is the likelihood of females being in danger. In World War II, Japan sent hundreds of thousands of her excess males to be destroyed. They were not allowed to surrender even when all hope was lost. But when the terrible non-selective atom bombs were dropped, the tough Japanese surrendered almost immediately. Hiroshima and Nagasaki contained females too, and a faint light of hope appeared. The bright light of the big bomb lit the way toward peace. The atom bomb and later the hydrogen bomb were considered just too horrible. War must end, we thought, but we see that even with these tremendous weapons war hasn't slowed down a bit. We simply mark off battle areas for males

only, and let the game proceed. The banners fly! Slogans appear to fit the situation and subterfuges are dusted off and used again. We pay tribute to our martyred heroes. We vote them more benefits, increase combat pay, and set up theaters, chapels, and libraries to lure them. In memory of the departed heroes, we declare holidays, raise flags, and make speeches in their honor. And why shouldn't we honor them? After all, they do get eliminated. They do exactly what is expected expected of them.

One newspaper article reported the views of a newly designated general who talked about the "hard years" of Vietnam. He complained that military men were not treated with respect, and were not honored as in past wars. I am sorry that the general did not understand why. He should have realized that too few males were being killed. We neither build monuments and victory arches, nor hang plaques for those who don't abide by the rules. During some previous wars the rules had been abided and our sacrificial hero was humored far more. Nothing was "too good" for our boys in uniform. Theatre or transportation tickets were often discounted to the soldier. The ladies sold kisses to enhance the war bond effort and visited the wounded gladiators languishing in the military hospitals. I don't remember seeing any kissing booths manned by males during these great moments of patriotic fervor.

There is still the possibility that wars may cease. Only the future can tell. I don't, however, expect the termination of military organizations within our time. Why maintain military organizations without war one may ask? What better way is there than to herd hundreds of thousands of excess males into encampments away from the "civilized" herd? Stash them away by the thousands on ships at sea and they are far less trouble to the remaining members of society. Assign them to dew line defense posts or desolate weather stations and the effects are the same. Allow special laws to govern and punish, laws far more severe than imposed on the other population, and the bad-tempered male can be con-

trolled. He is far easier to control if he is segregated during his most competitive years. In short, military service, even without war, can be very effective in our struggle with our problem.

During World War II, I knew men stationed on Guadalcanal for three or four years. They performed jobs there that could have been accomplished just as effectively in Omaha. They were bi-lingual censors, censoring all letters written by the miserable excess male. They assured that his complaints were not delivered to the folks back home. And the censor was also effectively segregated.

The "POWs" and "MIAs" are other eminently desirable aspects of excess males' elimination. How many were kept away from the herd for years after they had been captured in Vietnam? Did you see the telecast of their return? I believe only one of the group of hundreds was a female.

We do have females in the military. Many contries have them, but not for combat. They may receive all benefits, PX, medical, retirement, and share in all the privileges except one. To pay the extreme sacrifice is a "privilege" reserved for males only. He, as the member of the *nation of excess*, he has the honor of dying for his country. He has dual nationality, nativity and excess male nationality. No appreciable number of females ever served in combat. Israel had a few, years ago, and Ben Gurion stated flatly, "Never again." They may still work in support units, but are seldom in direct combat. Women are allowed in the military for propaganda and political purposes. Internationally, the admission of women to the military was instituted to indicate that there is equality of sexes and to stress a strong devotion to a cause. In our country, it is a vote-catching device.

It is rare that females are sent to war. They hold jobs to relieve the males for combat. "They will do your job, and you go and get shot!" Of the over four hundred occupations listed for army personnel, only forty-eight are combat related, and females are barred from these forty-eight.

The space program may not entirely be a military spectacle, but with a military-oriented defense propaganda, big appropriations, and a masculine expenditure, it certainly has a quasi-military flavor. We take a few laboratory specimens (males), cram them in a capsule, place it at the end of a missile, ignite the fuel, and SWOOSH! A few more of the hapless are forced away from the herd. They can't bother the females while in orbit. The moon was checked out as a possible repository. What a shame that the moon is not habitable. We could send millions of men to live there for years before it could be acceptable for females, as was the case for those who first settled the West, or established our early American colonies. The participants must face the facts that they as the soldier, seaman, or prisoner are all members of the *nation*. They must necessarily submit to the segregation from the fair sex, for male existence—and survival.

There are other types of male segregation. A Japanese psychiatrist whom I interviewed was conducting a study on the effects of long sea voyages on merchant seamen. I also interviewed a British sociology student who was engaged in similar research. I came to the conclusion that there is no need for such research. Under the present circumstances, it is not possible to make any practical recommendation in this respect. The modern merchant seaman is provided with interesting movies, excellent food, libraries, air-conditioned cabins, excellent salary, and, like the soldier, with plenty of alcohol. But female companionship is almost non-existent throughout the career of a sailor. Purchased female companionship while in port may be of some relief, but the psychological damage caused by a diet of Brazilian prostitutes and Portland massage parlors is probably not less disastrous than the physical damage caused by improper food.

Women at sea? Yes, there are a few, very few. In short, let's just accept from a practical standpoint, females are not available to a large majority of men at sea, and it has always been the case. And with the males

being in excess under any condition, the situation worsens at sea. Thus what appears to be a hopeless situation for the male, is in reality beneficial for the other members of society.

It is the male of the species who explores space and walks on the moon. These exploits are dangerous. Our country was founded as a result of males participating in hazardous exploits. The three small vessels that landed at Jamestown to establish the first permanent colony contained nothing but males. Typhoid, starvation and weather took a heavy toll. And later Daniel Boone, James Bridger, Lewis and Clark, and others were considered expendable, as were the soldiers (lads only) who fought during the revolution. Those who would not fight, the mutineers and deserters, were summarily ordered to be shot by the Father of Our Country.

Which points to another suspicious spin-off effect. Our country was partly settled by people trying to avoid European wars. We welcomed them and complimented them for their moral attitude against war, yet banished their grandsons who refused to fight in out latest wars. Do we believe that the draft-dodger who fled to Sweden or Canada has high morals? I know families, churches and clubs that were split asunder over this argument. Some claim the evader to be a coward while others say that he is a hero. Morality or not, the fact is that no females are involved and so long as males are banished or jailed, the result is beneficial; i.e. there are fewer excess males around.

This cavalier attitude towards the *nation* member is also seen in the recruitment process of soldiers. The most direct method is conscription. The choices are simple. Go and take your chances at being shot, or there will be not choice. If you resist, you will be shot, jailed, or banished and forever branded as a coward. You will be punished, socially and economically. Excess male, you don't resist—you are expendable!

Now that conscription is not law, another method is prevalent: you can bribe the ignorant into soldiering

with the promise of adventure, fun, and above all economic security. All high risk endeavors should be well paid and those who take risks should be offered early retirement. A typical recruiting propaganda was carried out in 1971, when two motorcycle mounted Army men cruised the United States to tell American boys how a strong professional army can prevent war and "stop killing." Who, I ask, wants to stop killing? Everybody? I say nobody—so long as the killing is selective and the victims are competitive-age males.

Very often we hear that a strong feeling against war is mounting! This strong feeling against war appears only when there is a possibility that females also may be destroyed. Thus the League of Nations, the United Nations, the Community Party, World Council of Churches, all condemn war. All of them are of recent growth, and aware that females may be hurt in war.

It was with the advent of long-range cannons, airplanes, and missiles that serious consideration was given to the curtailment of war. Such dangerous weapons just may kill a few females and this can never be tolerated. And therefore recruitment efforts had to be increased and made more enticing and sophisticated. The traditional methods used to recruit the soldiers, conscription, bribes, and inducement, have been supplemented by modern "public relations" (read: lies and promises). Have you ever seen a navy recruiting poster showing sailors ramming large shells into big inch, battleship gun breeches, in full-dress uniform? Or a poster attracting a young man to become a marine that shows a marine in full-dress blues—a uniform that for all practical purposes went out forty years ago? The best of the advertisements are like this: "Join the Navy and see the world." But what happens? The recruits are shown Pensacola, San Diego and Rota. Breach of contract suits, if pursued, could cause havoc to military enlistments.

The worst shock to a young soldier (or sailor, or airman) is the sudden realization that he is caught, trapped, not by the supposed enemy, but his own

people, his own government that lied to him and now takes pride in castigating him. It suddenly dawns upon him how insignificant and expendable he really is, and that his worst enemies are those he thought to have been his friends.

But let the excess man find comfort in the memory of the few good years he spent in the category of "women and children." And with luck, he may have a few more on the other end of life's yardstick.

It will serve as little comfort to know how the privileged few managed to miss military service. Good political connections could invariably insure a soft berth. At one time in this country, one could buy one's way out of service. Most of us remember our own draft laws that allowed special privileges for college students, farm and sensitive employment deferments. But the worst example of special privileges went to a group that no one was aware of and that received no publicity.

Every year thousands of foreign students joined the colleges and universities of the United States. But they were not subject to conscription since they were neither citizens nor permanent residents of this country. How many of these remained in the United States and ultimately obtained citizenship? Many! And almost to the man, they exceeded the draft age by the time they got their degrees and secured good jobs.

Maybe the excess man can take comfort in the fact that the others are only seeking to cut his throat during his competitive years. Until his one important birthday, sixteen, seventeen, eighteen, varying from epoch and civilization, he is comparatively safe. He is also not much in competition for females. And again in later years he becomes non-competitive. "Bay windows," bad teeth, bald heads, and blood-shot eyes give them a very poor chance with females of the herd. Although he may desire them, they will have nothing to do with him. In old age he is, thus, non-competitive, and therefore safe. He is allowed to live at last, if he has survived the "in-between years."

It should be noted that our society makes very clear

decisions as to whom it wants to be excess or not. Males who are very young or very old are excluded from the slaughter as we have seen. Homosexuals have been barred for years from military service. They are not competitive. For many years in the so-called democratic United States of America few blacks were allowed in military combat units. The reason for this was that with strict absolute segregation, black males were not in competition for the females of the dominant (white) society. If they occasionally became competitive, they were lynched. Few white women would admit to a relationship with a black. The social and legal consequences were far too severe, if she were caught in the act. However, a cry of rape would bring forgiveness for her and, of course, death for the black male. But when segregation bars were eliminated, the black became excess, just as his white counterpart. He was no longer safe within the ranks of the discriminated or the segregated.

The trouble began when the black male became the high school football captain, or the top guitarist, and commenced dating white girls; when "Jim Crow" moved over to let "Jim Brown" in. At that point the expendable, excess black wretch became a "varmint" that had to be destroyed, banished, etc., just as his white "honkie" counterpart. So his fatality rate among those killed in Vietnam was high, while in the World War II theater where I served few blacks appear to have been killed. At that time they were not yet competitive. None were involved in combat to my knowledge.

It was claimed that black non-participation was due to these factors: one, blacks are innately cowardly; two, their intelligence is too low to master the complicated skills of killing. These were factors that were explained to the whites in order to appease them and to boost their sense of superiority. In actuality, the black was excluded from these most hazardous activities simply because he was *not* excess at that time. He became excess when he became competitive. Even as a slave he was not sent to the dangerous jobs. He was far

too valuable as a commodity. Excess whites were sent into the alligator and mosquito-infested swamp to cut logs. An excess white could be bought for the job for fifty cents a day and nothing was lost.

Frustrated by his lowly station, excess man often resorts to evil deeds, particularly when he fails to find comfort in everyday life, and little comfort does he find. War and military service often seem to be the only hope for him, as they invite escape from his misery. Yet there are many who wish to curtail war. How sad! We, as individuals, may say that we should stop this horrible killing, yet our actions as a group, as a herd of human animals, prove that we do not wish to curtail such activity. And again the evidence to prove this is overwhelming.

Just imagine! Within this generation only about three decades ago, these United States, the most powerful country of all time; this great benevolent Christian country that supposedly wanted to do justice to the world, wanted to eliminate hunger, disease, oppression, and tortures; the country that wanted to insure peace, provide equal opportunity to all persons in the world and to devise methods to accomplish these goals, failed to stop war.

All wars, for all the future, could have been prevented by the simplist technique without the loss of a single life.

Following World War II, a straightforward edict could have been issued to the world by the United States: "There will be no manufacturing of any weapons or tools that could be used by a group to inflict casualties on any other group. Representatives from the United States will be stationed in all parts of the world to report on any violation and, of course, our 'military might' will be used immediately to enforce this policy. No mercy will be given to any dissident individual or group. National pride, political or geographic boundaries or diplomatic pleadings will have no deterrent effect. No country, other than this one, will be allowed an army, navy, or a police force that we determine can

be used for any other than local purposes, within normal police routines. Our observers will be given complete and courteous access to all installations and all areas at all times. The manufacturing, gathering, storing, or transporting of any material that we may deem prohibited will be in violation unless such has been approved by the leadership."

Harsh? The Roman Empire renewed? Maybe. But this edict could have insured the curtailment of war. No nation could have considered resisting. None could have really complained if they felt that we were insincerely interested in the improvement of life quality of the world's inhabitants.

It is therefore self-evident that man does not want to abolish war. How could humans wish this with so many males in excess?

The Pope, on New Year's Day in 1974, pleaded for peace in the world so that "this nightmare," "this tragedy of war" be abolished forever. How many times has this plea been made and fallen on deaf ears? I am afraid that His Holiness' plea doesn't have a chance to be effective. Christianity has tried to maintain peace for almost two thousand years and has not made any progress. The Pope described peace as a "fraternity among men." This peace, this fraternity, this society that is sought, will not be forthcoming unless and until we curtail the massive excess of males. Fraternity among men is just another device to try to insure that the scarce females are preserved without violation.

"Brother, I want your female, but don't you bother mine." Each knowing that they will resort to violence and violations at the slightest opportunity.

It is therefore obvious that there can be no real fraternity among men. War can and will persist as long as the human species is handicapped by the approximately equal ratio of births of males and females. Pleas, prayers, and hopes will be to no avail.

The excess male's involvement in war is only one of the many factors of his violent destruction, and may be the worst evil of all in this respect, but, as I will detail

in the next chapter, more pernicious and continuous destruction methods are applied to him in his involvement in crime.

CHAPTER III

Males have Cornered the Crime Market

War is occasional, spasmodic, and primarily directed at the male. In the long run, crime is far more damaging than war for the following reasons: it is continuous; there is no time of peace; and it affects all groups of human beings. Like cancer, it is unpredictable. It strikes indiscriminately and neither the victim nor the criminal can be identified in advance.

Numerous studies are conducted in an attempt to determine in advance who the criminal will be; how his identity pattern can be established; what warning signals can be looked for, and what the symptons of a disorder are that lead to crime.

Universities bestow many degrees on those who seek the answers to these questions. Credits are earned in criminal justice, sociology, psychology, criminology, and possibly theology, in an effort to identify the causes and cures of drime. But to no avail.

Humans have always had to live in fear, knowing that criminal violence threatens them any time. As Ezekiel said several centuries before Christ: "The land is full of bloody Crimes and the city is full of violence."

This perennial fear mentioned does not have to

exist. This malady is easily isolated, identified, and cured. Though the victims are not identifiable in advance or individually, we can most accurately predict the one group that will furnish the majority of criminals. Any means for prevention, other than the elimination of the excess male, are an exercise in futility, as I will show below.

That males are the major perpetrators of crime can be recognized by any reasonable person. Statistical evidence bears this out. For example, a staff report to the National Commission on the Causes and Prevention of Violence, entitled "Crimes of Violence," states in part: Violent urban crime is overwhelmingly committed by males." It is safe to infer that the true level of violent crime is still disproportionately attributable to male offenders.[11] The commission's findings are also verified by police records, trial dockets, and trial proceedings. Also, prison populations are overwhelmingly male. Only "one out of thirty people sentenced to prison is a woman," states Kathryn W. Burkhart in her book.[12] Furthermore, a look at prison execution logs reveals an extremely high percentage of males. Virginia's electric chair, for example, claimed 235 men and one woman from 1908 to 1962.[13]

Along with these facts it must be pointed out that ethnic heritage, religious affiliation, or nationality have little to do with the crime problem. No society has been free of the criminal's exploits. The fact that his victims suffer terribly, and that he as well as his family members may be put to shame, apparently does not prevent his actions. He cannot desist. He is too dissatisfied with his position within the herd.

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11 Crimes of Violence, Vol. 13, Summary page XXIX.
A staff report submitted to the National Commission on the Causes & Prevention of Violence. U.S. Government printing office 1969.

12 Kathryn W. Burkhart, *Women in Prison,* p. 29.

13 Public Affairs Office, Dept. of Corrections, Commonwealth of Virginia, Richmond, Virginia.

A closer look at various types of crimes committed is indicated here to analyze the problem and to give some answers. One of these is rape. Rape follows the same pattern as war, though with one exception: the victims in rape are most usually the extremely scarce females of the herd. But the cause is the same and the cure will necessarily be the same.

Clearly this crime lies within the male domain. I challenge anyone to come up with an authentic case of rape involving a female attacker against a male victim. I am aware that a few cases have been reported, but no police investigator or prosecutor would accept them as being serious statistics. In most statutes the legal definition of rape would nullify any such charge, legal rape being defined as "a forcible penetration." To be raped one must be unwilling, and if the male is unwilling he cannot perform.

Males are often raped, but by other males. This is a constant problem to prison officials and in recent years some victims have filed charges against the rapists. If the death penalty should be reinstated as a system and the conviction of rape should lead to this penalty, our prison population should become decimated since many are guilty of male rape. In brief, female-male and male-male rape are not issues of major concern for us.

Out in the free society, in our civilized, protected communities, it is male-female rape that causes immeasurable expense and damage. To protect our loved ones from riff-raff, from the Blacks, Mexicans, Puerto Ricans, or Rednecks, we moved to suburbia, so far from work, so expensive and time consuming, so hard on nerves and emotions. To no avail. The nagging crime of rape is still with us.

We ponder that life is a constant struggle between the "haves" and the "have-nots," though we know that it is an economic disparity that apparently exists in most societies. Recent history reveals that the struggle is much diluted when the have-nots are able to obtain the basic necessities. In the United States food stamps, social security, unemployment insurance, and other

programs have practically assured that there will be no revolution within our times, and thus the tension that might have been the basis for much crime including rape is abating. But rape is still with us.

Furthermore, women themselves have become more militant in the rape issue. They have chosen as their enemy the same group that has always been chosen as an enemy by all, the excess male. These new female groups can almost be likened to an army, for they have declared war. One group with a membership of ten million, drawn from some forty-five countries, has declared W.A.R. (Women Against Rape).

Their campaigns are directed toward a noble goal: reduce the incidence of rape. Their strategy is known to legislatures, prosecutors, and defense lawyers. They advocate stiffer penalties for rapists, while seeking more favorable consideration for the victims. It has been reported that some women's groups have advocated the elimination of the standard cross examination of victims by defense attorneys in order to protect the girls' reputations. They have sought "less personal" investigation by the police. But there is no easy solution at hand. Any lessening of the current defense procedures could feasibly leave "old excess" in a precarious position whether he be guilty or not. Yet, if there are no changes in current procedures, the rapist will no doubt be continuously successful.

A word of warning is indicated here before women press on too successfully. Demand the penalties if you will but be prepared to bear the results of such severity. The United States membership of the General Federation of Women's Clubs is almost six hundred thousand. Most have close family members who are male. Any one of these males is a potential rapist, and I must warn you members, at any time it could be your brother, son, father, or husband who may be arrested, charged with rape, and possibly executed. This is not to say that women should not strive to reduce or eliminate the incidence of rape, as it is imprudent to allow such evil to go uncontested.

At any rate, it is clear that rape is not caused by economic or political problems. It is not alleviated by our flight from it. The issue here, I maintain, is the insufficient availability of females. The traditional means of rape control are insufficient. Giving moral, legal, financial, and other support to the rape victim will not slow down the rape incidence. To combat this crime I am therefore suggesting the following alternatives.

One, and this is where women can take a direct hand at reducing and eliminating rape: devote your energies to the bedroom, rather than to the courts and legislatures. Any male driven to rape would prefer a friendly relationship with a woman. The trouble is that this alternative will not be considered by women, because they will do almost anything to prevent sexual contact. If females were as interested in sex as males are, the problem of rape would not exist.

Two, adopt and support my proposal to limit the male population. There exists no better solution no matter what the racial or ethnic group. It is the excess male who causes all the trouble in almost all types of crime.

We often see this, collectively, in the marauding bands of teenage males, who often become as vicious as a pack of animals on the hunt. And individually, many of these angry, frustrated, deprived members of the *nation* go completely berserk. Mass rapes and mass murders are the result.

Actually, we should heap high rewards on some of our male mass murderers, because they do what I propose. After all, other nations give recognition to their male heroes. Medals are bestowed for great deeds, rewards are given for scalps. I think *the nation of excess* should give proper reward and recognition to its members who do good deeds of violence outside the legal shield called war. The Alvin Yorks, Audie Murphys, and Red Barons become titled heroes. Why not accord the same acclaim to California's Juan Corona, who buried at least twenty-five men along the

banks of the Feather River? True, his victims were old winos for the most part. It is possible that they were in a state of limbo—too old and alcoholic to be serious competitors, and therefore approaching the ever sought freedom from membership in the *nation*. Yet his intentions were good. These victims were or had been competitive to Corona and old habits die hard.

His victims met only one criterion—they were males. I nominate Corona for a medal. I must also nominate the Houston homosexual, James Corll, for a medal. He and his associates raped, tortured and murdered at least twenty-seven members—not a female in the group—an excellent record really.

I would have liked to nominate a former Texas state prison inhabitant as "top ace" of the decade but in one burst of insanity he goofed his record. In his attempt to escape jail, Mr. Jesus Carrasco-Santoy either killed, or caused the killing of two females. His record up to this last minute was beyond reproach. He was credited with having killed some 51 males in drug wars in Texas and Mexico. What a shame that such a talented devotee of the noble cause should go unrewarded! But I must emphasize that he should not receive a medal. I vote also for withholding honors from a few other mass murderers of recent history. Richard Speck killed eight female nurses. Albert DeSavio (the Boston Strangler) had a high head count. Their actions were deplorable. How can such irresponsible monsters exist? And Warden Duffy should not be a nominee. True, in his tenure he put to death fifty persons in the gas chamber, but two of these happened to be women. Ninety-six percent male and four percent female is completely unacceptable. As of this writing it appears that the record belongs to one John Gacy of Chicago. He is charged with the murder of thirty-three young victims, all males.

At any rate, whether males are killed under the cloak of respectability called war, legal execution, or by mass murderers, I think we should give credit to any activity that eliminates them.

I must point out that whether the victims are males or females, a history of the mass murderers will show that the *perpetrators are almost always males*. There must be a reason for this. They have been raised on the same diets; have survived the same childhood diseases; had the same religious teachings; and have been given the same parental and community guidance as their female counterparts. Yet they, the excess males, commit by far the larger percentage of wicked deeds. There must be some reason.

The human male is potentially dangerous at all times, and extremely dangerous during the period of his citizenship of the *nation*. The fist fights, knifings and duels are all a result of this hunger-violence amalgam. Have you ever heard of females dueling? But how about the crimes committed primarily for monetary gain? Most of these are committed by males who need money in order to entice females.

The flashy clothes, apartments, and automobiles are needed if one is to be successful with the "chicks." Any single man could live quite comfortably on much less income if he didn't need to "keep up his image;" or if married to support "his" and "her" children. The convertibles of early years and the vans of today all serve the same purpose: to obtain females. These along with proper clothes and entertainment do not guarantee success; but without them, I can assure you that you will not meet with success.

Now we all hear the reports of the robberies committed to obtain funds to supply a narcotic habit. These again are committed by males. The female addict, of course, has no problem. She possesses the most marketable and saleable item of all time! For the male to obtain a female is much more difficult. What follows now, is a case study of a male criminal, who uses the combination of heroin and enchainment, to supply other males with females, his motivation being ostensibly greed, but actually an attempt to satisfy his own sexual needs. Here is the story of "Just Call Me Tex:"

"Why? Are you from Texas?" "No," he said, "I'm

from Louisiana but I don't like people to call be Louise so just call me Tex." So I called him Tex, drank many cups of coffee with him over a period of months, and marveled at his calmness. Tex was a narcotics pusher and pimp on a rather limited scale. "Narcotic pusher" possibly is not the right term, as Tex had no intention of ever selling his heroin supply. This "little white powder" was simply his means of controlling his stable of prostitutes. He kept ten to fifteen young girls working all the time. He took care of them as a farmer takes care of his marketable livestock, assuring a well-balanced diet and insisting on proper rest as well as good grooming. He provided legal counsel or bail when needed, and, of course, supplied them the powerful white powder. This was then his stable for prosperous businessmen or their clients.

He ran conventional 'entertainment' and allowed a few of the girls to work selected bars on their own. A very handsome, personable, and slippery man, Tex was an excellent judge of people who neither touched alcohol, tobacco, nor drugs. "It's all made to sell, but it ain't none fit to use," was his philosophy. Girls were what he sold. "I ain't seen many men who won't buy some of the product I sell." It was hard to obtain information from Tex. He would talk freely up to a point and then simply drop the subject. The two subjects he would not discuss were where he kept or obtained the "leetle white powder" and what happened to the girls when they got older, uglier, worn out, or whatever.

Tex had been a merchant seaman at one time. He realized, of course, that sexual needs of the starved males of the world created an unlimited monetary opportunity, if one could only supply the product. Unbelievable, almost, he located a large stash of uncut heroin that had been hidden aboard a ship by a courier seaman. He was either a part of the smuggling or had observed someone else hiding the product. Tex, it was rumored, hit the man on the head and threw him overboard in mid-Atlantic. He then brought the bundle ashore at

Mobile and took the same to his "dear ole mommy's farm," and has had a string of girls ever since.

Why didn't Tex wholesale the dope, collect the money, and be through with it? "Man, I wouldn't be caught dead selling that ole bad stuff. My momma raised me to be a good Baptist."

Partly with the "stuff," his girls were constantly recruiting a new supply of "sisters" but he never managed more than fifteen at one time. What happened to those who reached the end of the line? Tex could hint that, oh, she got married, or she went home to Ohio for a while. "I'm glad you mentioned her, I gotta send her a Christmas card right away." And if you asked one of the girls what would happen to her when she retired, she would only say that "Tex always takes real good care of his friends." You would think that somewhere, sometimes, some ex-sister would have a story to tell that would at least embarrass old tender-hearted Tex, but he operated for years without so much as a traffic ticket.

Tex was not of the group known as excess. He had sufficient female supply. To insure this he had involved himself in murder, white slavery and narcotics; all described as crime by statute. There was no other way that Tex could have possibly gained such success. Had he remained a sailor, he would have scored only occasionally while in port and then only by paying cash. But as any participant will tell you, purchased sex is not very rewarding. Such sexual gratification is comparable to poor diet. Poor diet is better than starvation. It will sustain life, but will take its toll in rickets, scurvy and gout. Purchased sex offers some relief, but takes its toll in emotional stress, inferiority complexes, and alcoholism. And, what about Tex's conscience? He was using other humans for his own pleasure (he partook of the goodies his girls had to offer) and profit.

"Wahl, now I'll tell you a little story. I got a customer in Carolina that wants a new girl any time I can get one, and one or several of the older ones every month. He wants them for himself and his clients, for

his and their pleasure, for his profits. The action provided helps him to sell his rugs. And about using other humans, hell man, you ought to know how he worked humans for long hours for minimum wages to become as rich as he is. And he never cares about the people working in his factory. If they get sick, or behind on the rent, just tough. And he owns the house they live in, and the bank they borrow from to pay the rent they are behind in. To him the whole darn plant is just like an animal farm: you work them, buy them, sell them, and by God he would butcher the old ones, and sell them for dog food if he could get away with it. And he ain't no different from any other businessman I ever met. By God this man is well respected in his community. He's got money and by God, I'm well respected in my community as I've got money; and we both use girls to the same end. We both have our principles—business principles for sure. Not one of my clients has ever been blackmailed, and we don't cause no trouble that might awaken the local police or moral crusaders."

Tex would never directly admit supplying or even knowing "for sure" about the little white powder. He had heard of course, that some of the girls liked a little booster now and then. I can't maintain that he had them all hooked, but observation would convince that his sway over them was very effective. And they did not resist. Neither did I get the slightest hint as to where "momma's farm" was located.

There are thousands of men of Tex's caliber and there are also thousands of men that would fit the description of the textile manufacturer to which Tex referred. But, whether their activities be criminal by statute or simply immoral, the results are the same. The man who can gain financial success can assure sexual gratification for himself. It is the attempt of the human male to insure his sexual gratification that leads to almost all criminal activities.

This attempt at sexual gratification leads to many strange types of crime. Aside from rape, the excess male will kill females to keep them quiet, or in his sexual

frustration, he will kill first before performing the sex act. A French soldier, some years ago, was found to be digging up fresh female corpses, sexually assaulting them and leaving evidence to indicate that some animal had disturbed the graves. *Necrophilia* is with rare exception, a masculine malaise. This Frenchman had been terribly chastised as a youth when a girl kidded him for climaxing just prior to insertion. He was teased, laughed at, and held up to ridicule by his peers. Thus, the only girls he could have, were dead ones. How lucky that he picked those already dead. Richard Speck killed his own as did the Boston Strangler. Speck had simply been turned down by too many females; he had come to hate them. He adopted an extreme attitude, but his hatred for females is not at all unusual.

I have met many men who have become permamently obsessed with hatred of females. They have adopted various methods only to be turned down or refused. The shock of refusal can take its toll; it becomes a torture and must be circumvented. As a consequence, we see girls getting violated. But as the examples of the Houston homosexual, James Correl, and Juan Corona indicate, whether the victims be males or females, most of the evil doers are males.

I want to digress for a moment at this point. Our move out to suburbia is partly motivated by our desire to protect our families. The implications are that housing could be shared much more effectively if we had stayed. Home heating oil shortages and so on could be avoided if two or three households could move in together. Transportation expenses could be minimized if we didn't have to drive back and forth from city employment to suburban homes. But what would be the biggest drawback? You guessed it—the close proximity of what we fear, the sexually deprived males. Each man would be after the other females, since he is always urged to strive to make just one more conquest.

This fear is justified, because whether we live in the city or in the suburbs, we are never rid of the excess male in constant search of sexual gratification.

These attempts at gratification show up in another strange crime, the child molester. It is interesting to note that within prisons, where there is a pecking order, the child molester is on the bottom. The bull does not distinguish between old cows or young heifers. No matter the age of the female dog, if she is in heat any male dog will perform. Until animals are in heat, males usually make few attempts and most often the female will not come into heat until after she has reached maturity.

The human mammal does not have this protective mechanism and as a result a serious and constant problem has emerged. Our jails are percentaged by the so-called "lowest form of humaity"—*the child molester* and for every one accused, caught, and sentenced there are probably ten of them never brought to book. They are invariably males. I have never heard of a female criminally molesting young boys.

We have no hesitation to engage unknown females as babysitters and feel complacent that none, ever, would sexually bother one of their wards. Can you imagine anyone being so naive as to hire men to babysit their young female children? Many psychiatrists, sociologists, youth bureau personnel, and jailers indicate that almost all males are potential child molesters. Now, if this potential child molester could score with adult females, if they would show the affection that the innocent child will give, then probably there would be no molesters. But we know that this cannot be, since the adult female does not wish to perform. The molester of male children is not of a different breed. The male child if far easier to associate with. He has feminine characteristics. If the molester is jail-oriented, he has no scruples as to which sex he performs with. His powerful drive is so strong that it becomes uncontrollable.

We think of the molester, usually, as an older male making some playful (sexually playful) move toward some young female. He is simply a man who cannot compete successfully for the adult female of the herd. If he could gain the favors of the adult females by being

nice, funny, courteous, good-looking, or a combination of these, he would not be so eager to squeeze the buttocks of the neighbor's ten-year-old child. The ten-year-old is much easier to entertain, much more responsive to a kind word, to attention. Although the males knows that his actions are not socially or legally acceptable, he cannot control his intense desire for female closeness. One prison study indicated that the picture most arousing to the inmates who were in for moral crimes was the one advertising a certain suntan lotion: a billboard showing a little black dog pulling at the swimsuit of a female child and baring the buttocks.

Some try to claim that the molester or the rapist is not a man in the true sense, but is all washed out, impotent, and not virile. Some molesters may fit this pattern, but let's ask the victim who has been raped. For every one of the impotents described, I can show twenty studs who simply cannot obtain sufficient sex. No amount of social education or religious training can ever prevent the attempts. Preachers, deacons, priests, and uncles have provided the basis for more jokes on the subjects than can be catalogued. As one black mother informed her young Sunday school class: "Come next week to the picnic, but don't none of you take no walks into the bushes with the Reverend." Yes, even the Reverend is subject. His hunger is never satisfied.

When the pressures become too great, the excess male will often explode into a frustrated action that violates the rules. Rules are made by other men. He is usually arrested by a male cop, sentenced by a male judge to a male-operated jail or to a gas chamber. And why shouldn't the male legislator, judge, cop, and executioner polish off another competitor? He was excess from the day he was born.

Did you ever hear of Sister Flannagan's Girls' Town? There never was such a town because there was no need for a girls' town. Father Flannagan had a "boys' town" and coined the statement that "There is no such thing as a bad boy." You were correct, Father Flannagan! But there are many, many sex-starved

boys—about nine out of every ten—and this causes them to do bad things. And for this we must have boys' town, boys' clubs, armies, navies and prisons.

And in these various colonies of human degradation, the prime interest is sex. They tell sex jokes, sing sexy songs, and shove for seats at a sex oriented movie. A girlie magazine becomes a classic. Homosexuality may be enforced, encouraged, and cultivated. Stable emotions and so-called healthy outlooks are wrecked for life.

One of New York's Mayor Lindsay's last official statements before leaving office was to take a few "parting shots at hand guns." He referred to the fifty-seven people who died as a result of hand guns on October 4, 1973—described as an average day. A breakdown of those involved was not provided; but of the few cases cited, all victims were males. I am willing to bet that almost all the victims and violators were males. Again an indication that violence is almost exclusively perpetrated by males, all either in quest of a position within the herd, and/or for sexual gratification, because nine out of ten are in excess.

What causes the so-called non-violent crimes? Such as the Watergate scandals, or the Teapot Dome affair, or the rash of Congressional bribery scandals and other larger scale swindles? There are thousands upon thousands of similar cases, from small-time, local news to big-time national headliners, and almost all participants are males. The males must use every device possible to gain money. Money assures an amount of sexual pleasure—sexual relief. The more intelligent the man, the more likely it is that this violation of the criminal code will be non-violent. The hazards are fewer and the rewards greater. The intelligent man will usually have better financial success, and thus will not hesitate to purchase sex.

The man with low intelligence, one may be tempted to categorize him among the less well-to-do, probably resorts to crimes of violence, because he is incapable of competing in white collar crime. He is also likely to be unrealistic regarding purchased sex. If you

query this type of male, he will probably say about sex for purchase: "I ain't never bought none yet and don't intend to." Or, "There is one thing I can say for sure, I ain't never paid a girl for some."

Many international playboys—though charming and good-looking—are reported to buy girls by the roomful, and how many times have we seen high-ranking scandals involving call girls? The British government has been almost toppled by such scandals on at least two occasions, and these government officials—with money, power, and prestige—had no aversion to paying for their sex. They were intelligent men who simply recognized the facts of life. It is the ignorant who thinks he can get sex, but then only finds out that he has to resort to violence to obtain it.

The next matter to be discussed is an obvious one. How do we *propose to curtail crime*? Many remedies have been suggested and I can assure you that none of them will work. Crime, as war or any other evil, is rooted in the same cause—the excess male population. The only possible solution is to curtail the number of males.

Headlines: "Capital punishment being aired" and "Senate passes death penalty and Senator Hughes dissented." Many proclaim to object to capital punishment. Why? How could anyone object to the process of putting men to death? After all, we do need to curtail their number. One argument that often comes up is the fallibility of the system. It is said that innocent people may be put to death, that the wrong persons may be accused, tried, convicted and sentenced. This is the weakest possible argument against capital punishment. What difference does it make whether or not the person is guilty so long as the process eliminates another male? The same is true of prison sentences. I have no aversion to sending large groups of men to prison, whether or not they have committed a crime. After all, we sentence them to military service without the element of guilt. The only guilt needed is that one be a member of *the nation of excess.*

Just suppose we condemn an innocent man to death. That's one less. Somewhere an act of such severity was committed to demand this punishment and chances are the real perpetrator will act again. He hopefully will be caught and in turn be executed. We have accomplished our goal twice, i.e. eliminated two evil-doers. And further, there is a good chance that the victim was male. So that gives us three down—very rewarding.

The Senate's capital punishment bill also contained a provision whereby "those under eighteen years of age be excluded." Certainly, anyone under eighteen is not very competitive for females, so why kill him? I'll give odds that not one "senior citizen" will be executed. No non-competitors will be destroyed. But, competitive-age excess male, beware. Every possible trap is set to spring on you and for good reason.

Many attempts have been made to punish you into submission. History records many devices used in this constant struggle. Christ was crucified. The rack, the guillotine and garrote have enjoyed centuries of activity. Our own history is peppered with hangings and shootings, and our most recent decades find us searching our legal and moral larders in an attempt to resolve the issue of the chair or chamber. We have witnessed one firing squad execution as well as one electrocution and one gas chamber performance, within the years 1977-1979. These three examples of course have little effect on the overall male population, but the fact that they did take place indicates the desperate situation facing the populace. We are now between wars. What, one should ask, can we do with our high crime incidence?

It is important, in this respect, to ask whether other types of punishment, i.e. those which do not kill physically, such as fines, incarcerations, whippings, etc. can solve the male crime problem. Many claim that they will. But will such penalties reduce the crime rate? Yes and no.

Severe penalties will bring desired results, but only

if their imposition causes the elimination of males. Incarceration will definitely reduce or prevent crime by the simple process of reducing male population. Any claim that other forms of punishment will bring desired results can be seriously questioned. Obviously monetary fines could have little effect. A large monetary fine can only be collected from one with sufficient funds. Only the rich could be affected and these, almost without exception, are non-members of our mystic *nation*. Rarely are they involved in crime. We have earlier identified our criminal as a competitive age male with a limited money supply. Court decisions as well as our "civilized" concepts have practically eliminated the physical punitive measures. The whippings, maimings, or tortures are almost non-existent. Their results cannot be predicted or measured. Therefore we must devote any efforts to the program I recommend, i.e. male limitation, by any means available. There is no other alternative.

One of the most famous advocates of punishment in recent years was Mr. Crime Fighter himself, J. Edgar Hoover. He remained very powerful for some forty-five years. His critics have accused him of using blackmail to quiet presidents and members of Congress. Who knows? It is hard to believe that his organization was not aware of the sexual escapades of Roosevelt, Eisenhower, and Kennedy. Certainly this information, if released (or leaked) could have done great damage at election time. Many believe that Hoover "quieted" Martin Luther King with a subtle threat of exposure. It was claimed that King was very much attracted to females other than his wife and Hoover supposedly had the evidence to prove it. Concerning J. Edgar himself; who knows what his sexual preferences were—if any. He associated primarily with other bachelor chronies who were also his subordinates. Some people have accused him of being at least a latent homosexual. Obviously he was not an ordinary man, which freed him from the membership of the *nation*. And obviously his crime-busting efforts were devoted to the protection

of the select male rich of the country who are also not the members of the *nation*.

Examine Hoover's efforts over a period of forty-five years. His organization became very proficient at apprehending those who committed crimes against the "haves." Bank robbery is seldom successful. Monied people own banks, and banks must be protected. He was a genius at retrieving stolen automobiles. But remember, Hoover did not return your car but the insurance company's. And kidnapping—how often have you heard of a poor person being kidnapped? Occasionally. Non-wealthy Tommy Lauver was kidnapped as an infant in January 1973. Due to the efforts of a California sheriff's detective Tommy was located. Undoubtedly the F.B.I. did not assign as many agents to this case as they reportedly assigned to the Patricia Hearst case. Tommy was found and is safe, but not due to the efforts of the F.B.I. Many people are abducted yearly without a flurry of fuss raised. Teenagers disappear by the thousands and little interest is shown unless they happen to belong to wealthy parents.

J. Edgar did involve his organization with all force to apprehend draft dodgers of World War II. Draft evasion and military desertion were very unpopular during a war that destroyed many males. No serious effort is being made to apprehend such deserters now. Our most recent wars haven't been successful at exterminating males, so desertion is not as unpopular. In short, unless acclaim could be gained, Hoover wasn't really interested. He only attempted to enforce the laws as Congress passed them. He did however, have great influence on the enactment of some of these laws. He could apply great pressure when he wished, and he wished for legislation that would protect the rich. The rich are not the members of the *nation*. Hoover and his demand for tough laws against bank robbery, kidnapping and theft from insurance companies was obviously directed at protecting the rich. He sought heavy penalties against members of the *nation*. If we

had more Hoovers, who do not coddle the excess male, the crime rate would be lower.

Many political candidates during their campaigns refer to the high crime rate. They try to give the impression that to curtail it, one should vote for the candidate who will exert his expertise to achieve this goal. During one campaign speech President Richard Nixon tried to give the impression that most crime and particularly "organized" crime could be blamed on the incumbent attorney general, Ramsey Clark. Nixon assured the voters that after he became president "there will be a new attorney general of the United States." He was correct. He did appoint a new attorney general, and in fact, appointed several over a period of years, and the crime rate soared.

One attorney general, William B. Saxbe, was far more realistic. He stated: "There seems to be no way to curtail the high incidence of violent crimes." He claimed to be making an effort to apprehend the aggravated repeater. In desperation he sought to skim the worst from the top of the heap, knowing that any attempt to make a noticeable reduction is impossible. We must live with the threat of criminal violence. It is a way of life. It always has been, but must it always be?

We can do something about it by reaching for one of two alternatives. Certainly the high crime statistics can be reduced by imposing severe penalties. However, incarceration and the like can only punish after the deed has been committed. Immediate, long term incarceration will reduce crime statistics, but only because the criminal's activities are suspended. He cannot rob six more gas stations while in jail. But after his release he will still be around for more crime. Thus, the second alternative is the best, and most effective, i.e. the limitation of males. This procedure can eliminate crimes before they are perpetrated.

In the early seventies, a syndicated columnist listed the four greatest controversies facing our society—long hair, marijuana, the busing of school children and the Vietnam War. Long hair is with us—an accepted fact—

and the controversy is over. School mixing is a fact. The Vietnam War is past history. But what happened to marijuana? It is still on the illegal list. "Why?" you must ask yourself. Because this is a "criminal activity(?)" that has been recognized by some of the non-nation members as being one of their most lucrative sources of income, and the members of the *nation* are the duped. Marijuana control has brought forth armies of city, state, and federal law enforcement agents. Understandably so, since these agencies strive to make apprehensions, by which they live. Legions of lawyers earn millions by defending the perpetrators. And of course judges are interested in hearing cases, and marijuana provides for full dockets.

The weed is illegal, and will remain so, as long as it makes money for lawyers and judges. All police officers know this but few understand why. Police morale is dealt the heaviest blow by the light punishment given to a person they have arrested for marijuana violations. They are perplexed when the chief advises them paternalistically: "Don't take it so hard, Joe, we can only do our job. We can't let it get us down when these crooks hire slippery lawyers who find loopholes, or when these liberal judges turn them loose. Just go out there and catch another and hold your head high and be proud of your uniform and your organization. Maybe some day there will be a change and we can see some good accomplishments for our efforts." At this moment, Joe quite possibly will become like any other member of *the nation of excess*, and grow hungry, brutal, frustrated, and ulcerated. After all, he wants to make money for his purpose just like anyone else, but he knows that he is not making it. Someone else is, i.e., the judge and the lawyer. Joe, you are a dumb, stupid cop. You are the worker bee, and you, like any member of the excess male society, are being used by the lawyer-judge mutual benefit association.

Most legislative bodies are well represented by lawyers. Each has an office in the hometown, and many of these earn a good percentage of their fees from the

drug scene. Can we expect these "legal" honorable, people to give up such lucrative sources of money? Hardly, almost all involved are males.

Marijuana first became illegal on a national scale in 1937 due in part, to the efforts of Commissioner of Narcotics Harry Anslanger. With the repeal of the Volstead Act (1933), the federal police bureaucracy was faced with a reduction in appropriations, personnel, and power. Few police administrators, generals, or bureaucrats have ever suggested that they could do the job at hand with the force on hand. If any army is large enough to contain the enemy, then it becomes necessary to find other enemies even if they have to be invented in order for the army to grow larger. This is precisely what happened to marijuana. It became the invented enemy and saved the day for Harry's Hundreds. And then for thirty years there was peace. Harry's Hundreds, on the federal level and a few fuzz on local levels would harass the few users during the era. Mexican-Americans, Southern blacks, and a few Southwest Indians enjoyed a few puffs and were harassed. Occasionally a case would be headlined.

Actor Bob Mitchum was arrested and served a short jail term for smoking marijuana, but most police officers didn't even recognize marijuana at that time. This writer spent a few years on the U.S.-Mexican border as a border patrol agent. I was a party to the search of thousands of persons and vehicles. Never did I see, or knowingly come in contact in any way, with the weed. This was in the early fifties and the weed was not of much importance in those days. With the return of men from Vietnam during the sixties, we inherited a new fad for the younger group, and with the economy in excellent condition all possible beneficiaries jumped on the bandwagon, particularly, as mentioned, members of the legal profession. Furthermore, few parents were in such economic straits that they wouldn't dig up five hundred dollars to keep Junior off the county farm. These monetary side effects are the results of crime and give a boost to keep it going. But

this is not the real cause of crime, any more than the economic benefits are the cause of war. Each is caused by the excess of males. Economic gains were not predicted; they just developed.

The amounts we spend on combatting crime are exhausting us. The money spent could certainly be used for a better cause. We appoint crime commissions to make studies and recommendations. We institute more laws and recruit police to enforce them. We hire architects to design bigger escape-proof prisons. We have youth, rehabilitation, half-way houses, probation, and parole programs. None of them brings any improvement. Attorney General Saxbe while in office said that the Justice Department was launching a campaign "against career criminals who are terrorizing our communities." His department planned "a national effort to identify repeat offenders and insure that they were prosecuted more rapidly than other offenders." Saxbe didn't become the attorney general by being a damned fool and he guarded his words carefully. Note that he was seeking rapid "prosecution." He neither made a comment about the actual punishments that may be imposed nor a statement on how to contain the judges that impose light sentences or no sentence at all. Saxbe well realized that he was in no position to give other than lip service. He knew better than to suggest a simple program to take away the power of judges. They and their lawyer colleagues are far too numerous and powerful. And, of course, he had not even thought of the real cause of crime. It hasn't been recognized by him or any of his predecessors, so they cannot be guilty of negligence. But if we want to be effective in the efforts to curtail the high crime rate then my suggestion must be adopted. The number of males must be limited, and if not limited, the excess males must be banished. Incarceration is banishment.

The biggest crime of all time would be to allow a continuation of the one male to one female ratio. To do so will render the entire human race as criminals as well as victims.

CHAPTER IV

Alcohol Keeps the Excess Male Out of Circulation

Alcohol is considered by many as the world's foremost problem. No other drug is comparable to alcohol in the damage it causes. Its physical, social and economic effects severely cripple many individuals.

What can be done about this gigantic problem? Nothing—unless we are willing to recognize the cause. There have been thousands of books, articles, and reports written on the subject. I remember the title of one article years ago: "What Makes Jimmie Drink" and can't remember anything else about it. It simply had nothing of value to offer. The title was the only part that contained a bit of enlightenment. What makes Jimmie drink? Jimmie is a male. What makes males drink? That would make a sensible article. There has been no publication, to my knowledge, that recognized the *foremost* cause of alcoholism.

The religious publications, mental health journals, government reports, college studies, mountainous manuscripts, and endless experiments dealing with alcohol are apparently a complete waste. They do not grasp the obvious. The programs and proposals are apparently worthless because the problem is growing

with each generation. We cannot ease the matter until we recognize the cause and then seek a cure.

The primary cause of alcohol abuse is male excess. The only possible cure could be limitation of male population.

In September 1973, a report was prepared regarding the drinking problem existing in the military services. I don't understand why this consumption is referred to as a problem when it actually should be designated as a *program*. Drinking is programmed into our military services. Military personnel may go to the canteen and "get soused" night after night! A military person is not considered "drunk" so long as he is mobile.

During World War II, I was in the Marine Corps at age seventeen. I can well remember a sergeant-instructor telling a class: "Don't fight these lessons too hard at night. If you get bored or dulled, sneak down to the slop chute and have a couple of beers." The legal drinking age of this state, as that of most states at this time, was 21. But the military permitted 17-year-olds to start drinking and actually encouraged young members to drink. Beer rations were an integral part of the island duties of the Pacific campaigns. There was always—even in combat—plenty of coffee, tobacco, and booze. The PX provided the cigarettes, the field kitchen the coffee and the sick bay the alcohol as well as medical corps brandy. Aside from these places, the skillful entrepreneur could trade hard-earned souvenirs for whiskey from the United States. I have seen "fifths" of normally priced whiskey sell for seventy-five dollars.

Most military personnel are in the service only temporarily. But look at the nice drinking habit that has been "instilled" in them during this time. And the career man? I have observed career naval commanding officers who serve their eight hours on duty and then spend the next eight sipping the foam at the club. They can normally last twenty years on this program. After the military has used them, they will be turned out to pasture, to graze in the beer joints located within

staggering distance of the veterans' hospitals or old soldiers' homes. One may observe these men by the thousands, lying under a bridge for shade, hanging over a fence looking into nothingness, attending each other's funerals in the chapel, and on to the National Cemetery. Just visit the Phoebus section of Hampton, Virginia; the Back Bay area of Biloxi, Mississippi or any of many areas near veterans' hospitals throughout the nation.

I ask you to visit these outcasts, these brain-damaged excess and see the results. The entire lifestyle of many of these is devoted to sipping the foam. They remind one of old bulls that have been kicked out of the herd. Where are their old female counterparts? Well-dressed, they are playing bridge, attending church, sewing and, in general, living as sweet old ladies—content. And why shouldn't they be content? They have never known frustration. Their desires could always be humored.

During the Korean War some temperance groups exerted an effort to prevent the military from supplying alcoholic beverages to our combat troops. These well-meaning ladies stressed that a nice drink of fruit juice should be sufficient and that our boys shouldn't be subjected to the perils of drinking. I am afraid, girls, that you haven't the slightest concept of what combat is like. A hard-fought campaign can be the most torturous of experiences. Not only is one subjected to the constant threat of death, but the physical and emotional strains are excruciating. Combat fatigue is real. I have witnessed many men, normally healthy, reduced to crying, shaking, completely helpless shells, and without a mark on their bodies.

I came close to this situation during the Okinawa campaign. I had worked long, hard hours, had very little sleep, was scared beyond belief, and saw large numbers of my fellow Marines slaughtered. I was saved from "cracking up" by a carton containing twelve small bottles of brandy. This came from a medical corpsman who was supplied with a few of these cartons

for the purpose of "keeping me sane." I downed a few of these, became intoxicated, crawled into a burial tomb, and took a thirty minute nap. The fleas, for a few minutes, didn't bother me. The rotting flesh, still clinging to the bones of human dead, had no odor for the first time in weeks. The enemy's shells and mortar rounds couldn't reach me. I was safe for a few minutes. Safe from fleas, flies, Japs, stink and, above all, safe from the embarrassment of having my combat peers know that I had "cracked up." Cracking up was not considered manly. To be a "man" one must bravely go about the process of killing other males, while subjecting himself to the same glorious end. All the evils ever caused by alcohol were alleviated for me during this one hour. After my brief fling at complete relaxation, I returned to my usual daring self, pretending to be the brave, tough one. I survived the entire ninety-eight days without a scratch or breakdown. Many didn't. Many didn't have a close friend who had access to the medical corps brandy.

Fruit juices may be sufficient for the well-groomed, ever cared for and satisfied females of the herd; but please believe that "old excess" wants something a bit stronger, particularly while at war.

But aside from keeping the excess male in limbo during war action, alcohol is also used to keep him drugged and his sexual appetites "pacified" at other times. For example, the military services are made up primarily of males, and these have little (if any) chance of finding female companionship. They cruise the bars in search of females. They are enticed by go-go dancers, topless dancers, or just plain bar maids. They are driven uncontrollably; they must pursue, knowing that the chances for reward are slim. So they get drunk. The tavern owners, and the females used as bait, planned it that way. The process is very simple and easy to follow. It always works. Male excess, depraved, lonely, and dejected is easy to use—so he is used.

Many members of the *nation* will not even approach a female. He has been disappointed far too

many times. He gives up. And the monkey on his back, which becomes a tiger, is however relegated to the far corner of his mental cave, to leer and wait, becoming more dangerous all the time. Drink can and does alleviate the situation, so he drinks.

Studies conducted by the University of South Carolina strongly indicate that any amount of alcohol consumed will destroy some brain cells. Any observer, professional or otherwise, must agree that booze takes its toll; and that heavy, continuous use will affect the brain adversely. I maintain that alcohol has the same effect on the sexual appetite. The more alcohol consumed, the less the sexual appetite. The human herd must use any possible device to destroy the male's sex appetite. We must either destroy the appetite or destroy the male. We must devote much of our efforts toward these goals.

No law has been able to slow down the consumption of alcohol, as was evidenced by our own prohibition era. Powerful dictators can't curtail its use. In Russia and Poland there exists a serious drinking problem. The late Mr. Salvador Allende tried to slow down rum consumption with a "scare tactic," warning the males of Chile that alcohol would render them impotent.

No religion has been successful in curbing the consumption of alcohol unless other concessions were made to alleviate the males' stresses. I refer to the Church of Jesus Christ of Latter-Day Saints or Mormon Church. Early Mormon leaders didn't have much use for the demon rum. Would you care to guess why? I understand that Brigham Young had quite a few wives, and that he was not atypical among mormons. The males were not in excess, they had enough females. They didn't need to drink to drown their frustrations.

Should we resort to polygamy as the way to solve the world's problems such as alcohol? Not at all. For a Mormon to have more than one wife, or even one, he must have earning power to support the female(s) and their offspring. This of course, will make him become

highly competitive. Also, if a Mormon, a Moslem, or any polygamist has four wives, this can only mean that three other poor males have none. Then these three become extreme excess, dangerous excess. On an approximate ratio of one to one, the male is in excess. Can you imagine how problems would multiply within a polygamous system?

In brief, alcohol abuse among males can be said to be caused by the intentions of *non-nation* factions to pacify at best, and at worst, to keep the excess male out of circulation. Another abuse, pornography, as I will point out below, is related to this very same issue.

CHAPTER V

Pornography, Prostitution, Homosexuality, Child Molestation – Perversion Caused by Male Frustration

Pornography, prostitution and homosexuality, as I will point out below, are caused by the lack of sexual gratification of the male, of course due to his being in excess.

The Oxford University Dictionary limits its definition of pornography to "Description of the life, manners, etc. of prostitutes and their patrons; hence, the expression or suggestion of obscene or unchaste subjects in literature of art." Another dictionary defines pornography as "obscene writings or pictures." Apparently the term is so evasive that no one can define it clearly.

Our court systems have struggled with the issue for decades and have not reached agreement. There seems to be no clear boundary between pornographic and non-pornographic material. A medical text depicting human copulation would probably not be judged pornographic. The same act pictured in a "men's" magazine could result in the arrest of those selling the magazine. Whether in song or verse, picture or gesture, to meet the criterion of vulgar, dirty, obscene, filthy, or off-color, the subject must contain the parts of the

human body normally associated with the sex act. As a lawyer acquaintance expressed it, the entire subject can be covered with two words, "swim suit." The anatomy of the human body covered by the swim suit is the basis for all pornography.

Take any other part of the human body and try to write, sing, or draw an obscenity. Try it with the elbow. You may show elbow movies, write elbow verse or tell elbow jokes and no one would be concerned. Probably one could operate elbow massage parlors without adverse criticism. But why should we be so free with elbows? Because there is no shortage of elbows. What then, I must ask, could have stirred so much controversy over pornography, that is, the off-color joke, story or picture? These, as any joke, any satire spring from the same source: a vast shortage of sex for the young males of the world. A misery, an uncomfortable situation, or a shortage of necessities, are the ingredients that lead to satires. Jokes and satires tend to salve the irritant, to lighten the load.

Few jokes have been told in our society about such subjects as bread. During war-time rationing many were told about automobile tires and fuels. These items were needed to sustain comfort and when they became scarce, leading to discomfort, the jokes sprouted. Military life during wartime generates many jokes. One publication devoted a section to "Humor in Uniform" for many years. Submarine, tank, and foxhole jokes were abundant in wartime. Some racial or ethnic groups are well recognized for their good comedians. Usually these have suffered as a group. Discriminated blacks have given us some of the best in comical satire; and the Jewish communities are well represented by good comedians. Miseries cause jokes. All of the other miseries ever suffered by the human race, if massed into one measurable unit, would be but a pebble on the beach compared to the miseries suffered and caused by the human male and his lack of sexual gratification. This condition causes his sexual curiosity. He is the purchaser of pornographic books, records and film. He

is the teller of jokes. He is the day-dreamer.

The thirsty person crawling across the desert sees the mirage as a lake of cool water. The same comparison can be made for the excess male. He gropes his way across and endless desert of hot burning passion. His mirage is a cool, fresh, satisfying female. He is an easy captive of pornography although it is all a mirage.

Occasionally we see calendars, magazine ads and other writings portraying the "family" scene. Children, dogs, happy smiles and the product advertised are all within the scene. But for every one of these there must be ten showing beautiful girls in various stages of undress. Everything from paint to bulldozers may be advertised with this attention getting method. Occasionally the young male may appear, and of course this is to suggest to the prospective buyer that he too may look and act in this manner if he will smoke, drink, eat, brush with or wear the product advertised. Surely one must be able to obtain females with this air of self-control and confidence, as implied by the model. But the most usual method in advertising is to show pretty young girls and show as much of them as possible to get the effect.

Pay no mind to the often used term "sexy look." There is no such thing. It exists only in the mind of the deprived male. Any reasonably normal female looks "sexy" to most males, and she looks sexy only because the males wish her to be desirous of sex. They wish her to be sexy, and so passionate that she will perform. And the dreamer, with luck, may by the lucky partner.

Some of the pornographic books are mailed in "a plain wrapper." Others are sold in adult book stores or from under the counter. I haven't read many of these. I don't need to. I already know the theme of most and have little interest. The settings may change from one to another but the material will be based on a passionate female or females. The plot does not have to be good so long as females are depicted as being passionate. The ideal situation, the one most captivating to the mind of the reader is to have a female who is as sexually driven as

the poor fool reading the book. A land of fantasy exists within the pages. Just imagine, a girl so passionate that she has no control over her actions, how nice. With luck dreams the reader, he may meet such an individual. He knows there must be such rare creatures as he has heard others relate stories on the subject. The "Big Get Your Rocks Off Candy Mountain" simply has to exist. Sure it does, like the pot of gold at the end of the rainbow.

Dream, poor fool, away your time
These girls are not for you
Your kind is far too many
Her kind is far to few.

Many efforts are made to keep the "trash" publications away from the youth of our societies. It is argued that pornography leads to excessive sexual desires, or "poisons" the minds of the young. I don't argue the point although I can't believe pornography will stimulate the female sexual desire and I can assure that the male sexual desire is stimulated with or without pornography. The young males will make attempts to copulate whether or not artificial stimuli are available. He will ejaculate in his sleep while dreaming these beautiful fantasies. He will, in his dream, look upon a woman's body with lust. If this be a sin, according to Christian dogma, I have no idea how many one is allowed. Will an old helpless male be "weighed on the balance and found wanting" at judgment day? To say the least he is in a precarious position here on earth and possibly on the day of reckoning his many sexual sins will weigh against him. Maybe the Great One will forgive him for his sexual dreams and not count these as sins. If not, the Happy Hunting Ground may well be populated by females only. This of course would make it a happy hunting ground.

Is the availability of pornographic material a contributing factor in sex crime? Many "anti-smut" campaigners contend it to be. Others have suggested that the opposite result can be the case. Some proclaim

that sex crimes actually declined after the liberalization of pornography laws in Scandinavia. I don't believe a good case can be made for either of the contentions.

I think sex crimes declined after a relaxation of sex laws in general combined with modern contraceptives and the sexual revolution. The availability of females as sex partners is the controlling factor. If she is not available the crimes will increase, unless of course a society imposes such severe penalties that a sex offender has little chance of survival. Pornography has little to do with the issue one way or another, even if various materials could be positively identified as pornographic or non-pornographic. The writer can readily remember decades in the past when in rural America the most stimulating material available was the mail order catalogue. The "wish books," as they were often called, contained a section on female underwear. These pictured pretty women and girls in stages of dress not seen on the street. No modern magazine showing completely nude females could draw more interest. In short, almost any picture, drawing or painting of females will arouse the sexual interest of the human male.

The farmer's bull does not act the way he does because some farm magazine centerfold showing a prize heifer blew through the fence. The bull is a most anxious performer and particularly when a cow is in heat. The human in not so different. The male is usually most anxious but particularly so when a female has been aroused or pretends to be.

A teenage girl wrote to one of the advice columnists complaining about her parents' objections to her choice of clothes. Halters were objectionable and jeans that allowed the navel to show were verboten. Dear Abby sided with the parents. Her answer as quoted in Playboy (October 1979) was: "There are a lot of weirdos running around who don't need anything more than an exposed belly button to set them off."[14] Abby, you are probably correct, a belly button may set them off. At the turn of the century the exposure of an ankle would set

the weirdos off. Thirty years ago, if a girl wore a dress snug enough to reveal the lines of her panties, weirdos would materialize from everywhere. Should a "playful" breeze blow a skirt above the knees, weirdo motorists were likely to have collisions. Any number of things may set the weirdos off, that is, set the males off. Most males of all time have been weirdos. Weird is the normal state of the sex starved male.

Shouldn't it be considered a bit weird for a person to dream of being chased by pretty girls through fields of daisies? Dagwood Bumstead dreams these fantasies. He is happy and pleased in his field of contentment; he has pretty maidens enough. Blondie doesn't dream these fantasies, she doesn't need to. Should she desire many men in a field of daisies, she only has to let them know. The results would be a fact, not just a dream. Dagwood dreams pornography. He is a male, an excess male. All pornography originates from this source.

An "adults only" movie will most often center on the theme that a female is passionate. A passionate female is so unusual and yet so much desired that any plot based on this subject will sell. Whether it be books, movies, or songs. A film based on a passionate male would be asinine. This is too usual, too common, and offers no excitement. Everyone knows the male is passionate, too much so. For a female to pretend that she is "hot" will gain her instant fame and possibly fortune. Mae West used this method to the maximum allowed for audiences of the time. Linda Lovelace of "Deep Throat" is reputed to have contended publicly that she needs to have an orgasm every day—and is now famous.

Let a male make such pronouncements and he becomes the subject of ridicule. He is not supposed to be pornographic; he is supposed to buy the pornographic. Pornography is just another bait used to hook him. He

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[14] "Great Thoughts From the Famous About Love, Sex and the Human Condition" by Bob Schneider, *Playboy Magazine*, October 1979, p. 26.

is the major purchaser of pornography. He is the browser in the adult book store, the major ticket purchaser for "X" rated movies and the subscriber to girlie magazines. Pornography, as I have stated is caused by the lack of sexual gratification for the male due, of course, to the fact that he is in excess.

Pornographic publications are often referred to as trash. I disagree. To me the real trash publications are the legitimate ones. The scientific publications written by qualified experts become trash under careful analysis. Book stores and libraries contain massive works on the subject of sex—"Sex life of the human male, or female," "All you ever wanted to know about sex," "How to deal with your sex hang-ups, or your wife's sex hang-ups." Take any such how to improve, correct, adjust to, or you name it, and some university team, or psychologist, or physician has written about it. I call these trash because they offer no solutions. How could they when they don't recognize what the problem is? The stream of studies and publications is endless, and equally worthless. The only possible publication that could better the situation is the one that shows a man a practical method to obtain sufficient females. This, of course, is impossible. No advice can overcome the insurmountable odds created by the horde of excess males.

"Prostitution is a one-way affair involving the sale of sexual gratification to the excess males of the world." Prostitution's history corresponds directly to the history of the *nation*. It is the world's oldest profession and the most consistent one. It has been with us since humans appeared on earth and will probably be with us until we become extinct, unless we adopt one of two alternatives.

If we would adopt a program of male limitation, and thereby bring sexual needs to a more equal ratio, prostitution would cease. It would also cease if we allow women's liberation movements to gain enough power to allow the females to become economically independent. Few females will practice prostitution so

long as employment is available to them. It is difficult for males to understand why a female will work forty hours a week for two dollars per hour at menial labour and refuse to participate in a five-minute sexual encounter for the same eighty dollars. Let any doubter challenge this. Try to entice the next hundred females you meet to go to bed with your for eighty dollars and see how many refusals you meet. The female will seek employment as arduously as the male, not because she likes to work or must work, as does the male, but because she prefers to work; that is, she prefers working rather than engaging in the sexual act.

The male of the species has always known this. He has known that his only means of participating was to hold economic clubs over the female. He spends most of his life working to insure this arrangement. He has been far the more eager aggressor, and for good reasons. With sexual starvation a constant threat he was forced to strive with every effort. Certainly he is the more competent, he had to be to survive. The female is equally competent in her quest for food and shelter, when it comes to obtaining food for herself and children. But beyond those endeavors her efforts can slacken. Her male counterpart must be totally aggressive. He not only has to strive for the necessities, he must also lay careful plans, if he is to insure sexual partners. It is for this reason that males dominate the legislatures, businesses, and professions. He is far more aggressive, he has to be.

In the United States the female has been allowed to vote for over fifty years. She outnumbers her male counterpart at a ratio that could insure the control of any election. Numerically she can domiante all legislative, executive, and judicial bodies. She could insure laws and regulations that would guarantee equal employment, pay, and licensing. Why doesn't she? Her leaders who advocate female liberation complain about the inequities but fail to recognize why the inequities exist. They can't understand why the males are so adamant in their attempt to keep them in servitude.

After all many groups have imposed servitude, slavery, and discrimination on others. But these incidents have always involved people from a different race, religion, or socio-economic strata, whereas sexual discrimination is practiced throughout all of these and even on the community or family level. All the other discriminations are based purely on matters of economics and prestige. The discrimination directed toward females is nothing more than a device to tempt them into the bedroom. The female struggle for liberation is a struggle against the male sexual demand.

Sexual freedom for the female means freedom from sex. At the slightest opportunity she will avail herself of this freedom. Economic independence can assure this freedom. Economic stress will drive her into prostitution. Can one have any doubt as to why the male tries to keep her in economic dependence?

Crew members of the petroleum-carrying tankers are usually satisfied with their vessel and the living conditions provided the vessel is on a chartered run that takes them to certain South American ports on a repeated basis. In many seaport towns in South America prostitutes are available. The men may purchase sexual contacts from fifteen to twenty-five dollars. The girls are young and pretty, and of course, all come from impoverished families. Jobs are not as available to them as they are to their American sisters. One officer on one of these ships suggested that rape, and other crimes may lessen in America if our stupid society would only allow prostitution. He maintained that the prostitute camps in Venezuela were quite nice and very rewarding. I agree with his intent but he failed to understand the biggest drawback to his suggestion. Where would one find young pretty girls in our society that would sell themselves for a fee that could be afforded? One couldn't. The perennial arguments over the legalization of prostitution are without merit. Legality has nothing to do with it. Economic conditions are the only guidelines. If a female wishes to sell she can find millions of customers and a police

morals squad is helpless to stop it. Any reasonably good looking woman can have dates with anyone she pleases and it is not police business if she accepts tips. The drug addicted or alcoholic street walker, openly soliciting on a street corner may invite arrest, but a discreet prostitute cannot be caught. The legality or illegality has little to do with the issue. I agree with the tanker officer. It would be nice if in each American community an area could be zoned for light business and prostitution would be accepted. Now where do we get the girls? Do you know any? Whom would you recommend? Your daughter, niece, cousin, sister or lover? Why not conscript them at age eighteen and enforce their service for four years? We don't hesitate to impose a potentially worse four years on her male equivalent.

The entire problem springs from one source. Excess males within the population. We have all heard rumors of "stud houses." Supposedly this is a house for prostitution where young gigolos service passionate females for a fee. Have you ever seen such a place of business or have you known someone who has worked in such? Or do you personally know one customer? I have witnessed red light districts, boys' towns and whore houses—from Japan through Mexico and New Orleans. I have never seen or been able to verify the existence of a "stud house." Many cities have massage parlors. Name one that has a male staff devoted to massaging female customers.

Male prostitutes do exist, but only to sell their services to other depraved males to homosexuals. It is the males of the population after all who are deprived of sufficient sexual gratification. In this regard, we can again glimpse an example from the animal world.

The world's tallest animal is clearly classified into two sexes, male and female. The females act in the normal, expected manner of ladies. They indulge in platonic friendships and babysit each other's children. They appear contented. The bulls of the giraffe community act in the traditional way. The lead bull fights the lesser males to prevent them from having

intercourse with the females. These younger, weaker males are not banished from the herd or killed or castrated, but are tolerated. Their sex desires are gratified in the same way as many excess human males gratify theirs; they practice homosexuality. Jean-Pierre Hallet reports in his book *Animal Kitabu* that "Sometimes groups of three to six bulls neck together, then mount each other indiscriminately."[15] The females never involve themselves in homosexual behavior.

Hallet goes on to explain that "It isn't lack of female company that prompts such strange performances." He may be right, there may not be a lack of female company, but certainly there is a lack of female participation in the sex act. The female is only rarely interested in copulation whether she be human, giraffe, or whatever. The male is almost constantly desirous or at least nine times as desirous as the female. Therefore he is forced to gratify himself in ways other than "normal." He is, according to human standards, perverted.

The baboons solve the problem a bit differently. They and their close cousins, the macaques, and the genus man are the only mammals that have evolved class consciousness and caste systems. It is substantially rewarding to the ruling class. The dominant males of baboonville may have one, three or six "wives" depending on their class status in the group. To have even one wife he must be a "dominant" male. The weaker males had to give up their equivalent female to insure that a member of the establishment can have his four or five. What happens to the weaker "excess" males? In the first place he is not excess to the same extent as his human counterpart is, because he is needed for the survival of the tribe. The females, hampered by babies and diminutive size, about half that of their male protectors, would be helpless against the prowling

[15] Jean Pierre Hallet, p. 258.

meat eaters of the savannahs. The males must fight and they must present a united front. They need all the help they can get, all the male soldiers possible whatever their class standing within the social order may be. The excess males, though wifeless, are neither killed, nor driven from the herd, nor castrated, as they are needed. They must, however, do without sex or pervert themselves. The females never practice homosexual acts or indulge in masturbation; they don't need to. They are contented. It is the male that must suffer.

Young male puppies often become "socially unacceptable" by their attempts to mount anything that will stand still. These attempts at sexual gratification must be accepted as forms of perversion. They deviate from the norm and have to, because the "normal" is not available. The normal is a female in heat but for every female in heat there are a hundred male dogs seeking her. Ninety-nine of these then are excess, but not in the sense the human male is. The canine family will send only the strongest to breed and reserve the others. The human isn't really selective in this activity, but then his sexual activities are not necessarily associated with the procreative needs. His activities are primarily for pleasure, a pleasure so intense that to be without it becomes the opposite of pleasure—pain.

The human animal is not far removed from his equivalent "wild kingdom." His hungers and thirsts are about the same in intensity. He must have a minimum-maximum range of temperatures. To survive he must have food, water and air. Just below the layer of necessities lies a strata of desirables. To the male of the species, sex is the primary component of this strata. The sex drive in the male flows like a river, constantly and forcefully. If allowed to flow naturally, there is no trouble. If a dam is created the force level backs up and seeks an alternative "escape route." With the river this may be channeled into spillways and potential danger be minimized. The male sex stream has similar devices. They are called perversions.

Nocturnal emissions may be classified as normal, certainly not desirable but normal. The other spillways must be classified as abnormal. Masturbation, sodomy, or other homosexual acts and visits to massage parlors are all abnormal or perverted. Most of these are indulged in by the male members only. Rape is exclusively a masculine function.

The excess male realizes his untenable position and is flexible in his attempts to improve his situation. One should say he is "realistic." But is he pacified after seeking comfort in the only channels available to him? Certainly not, for he is the weaker percentage of the herd. He is prey. As the rabbit is food for the rattlesnake and the fox, the human pervert is fair game for our old friends, the lawyers and judges. Morals division police are the trappers. They have two-way mirrors for the public toilets, listening devices, informants, live undercover bait or any other trappings necessary to catch the hapless homosexual. He is an outcast of society. He is degraded by his fellow "man," he may be ridiculed and brutalized. He does have it rough through life and this should not be, as he has submitted. He admits that he was a member of the *nation of excess* and sacrificed everything possible to escape. Upon "baptism" into the cult of homosexuality he is well on his way to escape.

I am acquainted with a minister who has spent years working with the homosexuals within his congregation. He and his wife counsel them and give guidance. They offer sympathy and understanding and try to steer them back into the mainstream of life. I cannot understand why they exert such energy to such a hopeless task, or why they consider it desirable to bring more hapless souls back into the *nation*. The *nation* is far overcrowded and more members can only cause more homosexuality. Their attempts are directed at bringing the homosexual "back" into the mainstream of the community. It is assumed that they were not always homosexuals, but were driven to this activity by their environment.

The reasons given for deviation are as varied as

those given to explain the cause of war. To me they are equally worthless. However, the latest widely accepted diagnosis is that homosexuals come from homes dominated by a strong forceful mother over a weak, subjugated father. I won't dispute that statistically, many may come from such environment, but I do challenge that combination to be the cause. I proclaim that the subjugated father was never a real tiger when it came to sexual conquests. He was not of the stature and cunning that is necessary to compete, and these traits, both physical and mental, are passed on to his son(s). A strong, forceful male is almost invariably a "stiff" competitor for the females. He is rather likely to pass these traits on to a son, who is not likely to become a homosexual. It is impossible for all males to be successful with the scarce and mildly passionate females. Some must be channelled into the spillways of deviation. These excess must team up and bed down in the only shelter available to them.

They, as the marijuana smokers, or alcoholics, plead to be left alone. They may make occasional attempts to cast off the pressures of society that tend to thwart them in their pleasure. Gay liberation movements are directed toward this end.

Gay liberation movements are not limited to the masculine gender. The lesbians claim they need liberation. What? Female "queers!" Heavens what a waste! Now, I can understand having a high percentage of homosexuals. In fact I wish that ninety percent of all males were gay. This would feasibly leave the straight guys with the ratio of nine to one that I am advocating. But lesbians I can't accept. What brought about such an objectionable thing in the first place? We have had many explanations as to why we have gay men, but how about gay women?

Lesbianism is a direct result of the excess of males within the human herd. Their numbers are not large. How many do you know? But those in evidence exist as a result of the excess males. Lesbianism is cultivated. Girls are not lesbians, they "become" lesbians. Why?

The reasons given for male homosexuality are varied and numerous. But I have never heard a speculative discussion regarding female homosexuals. I have never met a psychiatrist who specialized in treating lesbian patients or one who had treated lesbian patients unless they were seeking treatment for some other malady. The homosexual male may have guilt complexes and may wish to "straighten out," but he is scared. If he straightens out, who is he going to perform with? His condition is self perpetuating. He became a deviate for lack of female partners so it is highly unlikely that he will willingly jump back into the same abyss from which he came. The female homosexual, should she decide to "switch back" has no problem at all. She has hundreds of millions of males to choose from and would never run into a refusal; unless of course she should happen to meet a gay guy.

Lesbianism is not frowned upon to the extent that male homosexuality is. Little girls openly display affection for one another without being rebuked. They walk arm in arm, and hug and kiss and the boys refer to them as sissies. When females grow older they may continue the pattern by sharing apartments or rooms and by attending movie or social events without question. They may do this for years without dating members of the opposite sex. The public will not show disapproval. She may be lesbian during all phases or she may not be, who would ever know? What is important, society permits lesbianism and therefore may encourage it, but this does not explain why they are lesbians. I maintain they "become" lesbian because they are tired of men. They have had bad experiences with men. Love affairs that went sour, unwanted pregnancies, disease, rape, etc., all can act as a deterrent to a "normal" male-female relationship. The biggest cause of lesbianism, however, is the disgust women develop toward over-anxious, pawing, rough, crude, excess males. The good-looking chick may appreciate a compliment from an admiring male, but if compliments become passes and she receives too many of them

she becomes tired of the procedure. The tender loving care exhibited by an experienced lesbian can become rather soothing to a distraught female. The female partner in any sexual arrangement is seldom over-anxious, is seldom brutal, rough, or crude, and rape is completely out of the question.

One psychiatrist I interviewed thought incest to be a major contributing factor, but I ask you what is the cause of incest. Of course this can be attributed to the excess males. They, of *the nation of deprived*, are driven to such an abhorrant action.

What a shame that ninety percent of all males aren't homosexuals, but the worse shame is that any females are homosexuals. Heterosexual females are far too scarce now. That is why we have homosexuals and lesbians.

Whatever their faults, or weaknesses, the homosexuals are seldom vicious. They only seek to be let alone and not remain as targets of the police. This is all the drunk wishes. Public drunkenness laws were enforced on the excuse that it was not nice for women and children to see drunkenness displayed. A wheel chair confined paraplegic, a pockmarked face, or a burned, scarred, tattooed, carved, or any other "different" person is excused on the ground of innocence; that they cannot help themselves. I insist that the drunk, the gay or exhibitionist is innocent. He cannot help his condition, his condition was caused by the simple fact that he is or was a member of the pitiful mass that makes up the *nation*.

And as I have stated before, the only way to correct the homosexual situation, as well as the other perversions, pornography and prostitution, is to limit the male population.

CHAPTER VI

Greed – The Male's Subliminal Drive for Sexual Gratification

Such a subconscious driving force as male sexual desires, a drive beyond all others, I submit, is the root of yet another evil: greed. After a male has obtained everything else, he still craves sex. The polygamist needs money to support more than one wife. The playboy seeks riches, the politician power, because they attract females. On the other hand, if the male did not need such sexual gratification there would be no need for greed.

The evils of greed have been proclaimed in verse, song and proverb. It is claimed by many to be the root of all evil. I maintain that greed is only one of many evils and that these are caused by male excess. Certainly, almost all the religious condemn greed. Money or the love of money has been branded as the foremost cause of evil. If we so readily recognize this invisible monster, why not try to determine its cause? From what seed does this weed grow? From what source does its roots draw nourishment?

Very rarely do members of the animal kingdom (lower animals as contrasted to higher, human animals) evidence an inclination toward greed. This,

along with most evils, is the exclusive domain of the human animal. We have already determined that man is the only species to participate in war or alcoholic abuse. And now another shadow hangs over our blemished character.

Of course we must recall that few species other than human animals, exist on a one-male-one-female ratio.

It is obvious that the only way to assure worldly success to to practice greed. The millionaire is rarely referred to as being greedy, he is considered successful. But why should one be so engrossed with success? After all the average worker can, on any day, have a nice meal, enjoy a good eight hour sleep, and be warm and dry. Anything more becomes a luxury. The necessities of life can be obtained with a minimum of effort. The male however cannot cease his efforts after filling his belly and securing fuel and fiber. It is then that he must exert every effort in his quest for female bed partners. If he is to be successful in this endeavor he is best advised to accumulate wealth. Can we then equate greed and the male excess problem? I think we can.

Greed, as alcohol abuse, participation in war and crime, is far more prevalent amongst the males of the population. How many self-made female millionaires can you name? Outside the field of entertainment, few females become millionaires as a result of their own efforts. Why should they? After the necessities of life are assured what would be her goal? Sexual partners? Hardly. If this was her objective she could certainly become wealthy by charging for her services. There would be no end to the line of customers. Any efforts spent beyond those necessary to sustain life and comfort will be spent for a reason directly opposed to that of the male. The male exerts his energies trying to assure the sex act, whereas the female spends her energies trying to prevent such activity. Should she desire a sexual encounter she of course has no trouble finding willing males.

It is obvious that those who excell in their greedy practices also manage to excell in their ability to gather

enough females, or if the successful, greedy one be female, she can assure freedom from economic dependency. If she is independent economically, she doesn't have to sleep with a male.

Although most religious groups profess that greed is an evil, none to my knowledge have been successful in reducing it. Some apparently give endorsement. Earlier day, Latter Day Saints (Mormons) were not allowed multiple wives unless the male was capable of supporting such a number. The greedy and successful farmer or saw mill operator was the one with several wives. Arabian sheiks are well recognized for their prowess in both economic and romantic matters. The Moslem religion may permit the faithful to have many wives, but the participant must have the means to support them. There is no way to gain and maintain wealth unless one is greedy. Most religious groups will simply "look the other way" if members of their flock become wealthy. They will also look the other way should these same members take unto themselves females other than the wife. They, the devout, are not unreasonable. They must surely recognize that if given a choice between religious restraint and sexual gratification, the male will most likely choose the latter.

The Mormon, Muslim, or Methodist will, as we have seen, be both greedy and successful with females if he can gain power and wealth. The Catholic priest on the other hand, allowed no females, apparently doesn't evidence greed. His other earthly needs are assured by the church, and not being allowed to have women, he has no need to be greedy. There is no need to be greedy if all earthly needs are met, however we must recognize that by far the greatest need and the one that has not been given proper attention is the sexual needs of the human male. Hence he must, on an individual basis, practice greed.

Successful and wealthy entertainers and athletes are often reputed to have prowess in the romance department as well. Dean Martin, Frank Sinatra, or Broadway Joe Namath are legends in this regard. Many

of these "famous" people are said to be "loaded with personality" and therefore attractive to the female. I maintain they are loaded with cash and therefore attractive to the female. Ask any of these "greats" if they were so successful with females prior to their success in their respective fields.

How many Presidents of the United States had females (other than their wives) hidden in the wings of the White House? Warren Harding apparently had two. It is common knowledge that Franklin Delano Roosevelt had a mistress during his tenure. Dwight D. Eisenhower may have "lived it clean" while president but certainly his career as a general was suspect. How many such affairs can be attributed to the Kennedy clan is anyone's guess. Of interest here is the fact that coming from a variety of religious backgrounds many of our presidents and members of Congress played the role. It is my belief that most any man with power will obtain enough females. Money of course is equally as important as power.

Monetary success can be obtained by most anyone, providing he can and will forego sex. If a young man will direct his energies entirely to financial activities he can without fail become wealthy. By moonlighting he could earn a second salary and apply all of such earnings to investments. The earnings from the first forty hours per week could be partly invested. How many do this? Not many. These monies and energies are spent on pleasures or the search for pleasures. The foremost pleasure of all is obviously sexual conquests. Many young males spend most of their efforts in this direction. Any male who can abstain from these activities can live an easy life. If he didn't have to grovel constantly for sexual gratification he could direct his energies toward other accomplishments. Would he? Not likely. His female counterpart doesn't. Those not driven by passion are apparently not so driven otherwise. Therefore we must consider that the excess male, although causing most of our social problems, can also be credited with most all advancements. How many

great inventors, composers, scientists, has the female population contributed? Their numbers are few. The male is the innovator, the hard worker, the adventurer. He has to be if he is to succeed and acquire females. He must be and is greedy. And thus, since excess male obviously wants to imitate *non-nation* members, because he wants the same sexual gratification, excess male turns to greed. And he struggles and fights, commits crimes which on the surface are not related to his being excess, but in reality are very much part of his make up: his desire to still that hidden, incredible drive for the female. The solution, as I maintain, is to reduce his numbers, and thus to eliminate him in this particular problem area.

And if you are still not quite clear on some of the issues I have raised in the pages above, turn to the question and answer section following here. You may find your questions answered.

CHAPTER VII

Questions and Answers from Author's Public Appearances

Editor's note: over the years of Mr. Pace's research and preparation for his book, the author has been heard by thousands of people over the radio, during talks before college audiences and private groups. If you have any additional questions which may not be answered below, or if you wish to engage him for talks or media appearances, please write to him, care of the publisher.

Upon commencing research, I had to accept that I was alone. I could not find any material previously offered that advocated my theory. I don't believe others can lay claim to these thoughts. I did wish to be heard. I submitted my proposal verbally to acquaintances and observed their reactions. Some were impressed and encouraged me to write. Some academicians invited me to present my ideas to student bodies on the college level.

I must give these professors much credit. I owe them much for providing me with a fertile field to test

the seeds of the theory, (also, I praise their courage for presenting to their students such a controversial subject. Not all from academe feel so secure. During these presentations I allow audience participation. Questions are encouraged. I have gleened a few of the most often asked questions. These, and the answers I give, can further explain my proposal.

Question: How could a man support nine wives?

Answer: First, I didn't suggest nine wives, although I can see how such a conclusion could be drawn, I suggest a ratio of one male to nine females. Marriage exists primarily to insure a male his minimum. In most societies he may be entirely without female companionship if he remains outside the bonds of matrimony. Marriage is still the best institution under the circumstances. I don't propose to eliminate marriage or to support it. I propose only to relieve the stresses caused by the imbalance of the sex drive, and let other things fall as they may. Why should a man support nine females? Many insist that women are capable, and I don't disagree with them. They can work and earn as men do. And with greed practically eliminated, we would be satisfied to have many fewer material things.

Question: But wouldn't the females then fight and go to war because of the man shortage?

Answer: Certainly not. At a ratio of nine to one, there would be no man shortage. Women by nature prefer female companionship. Observe the women's clubs, church sewing circles, coffee clatshes, etc. Hundreds of thousands of widows in this country lead very happy lives, associating with other widows. They may pretend to miss their dear departed, but they are pleased to be free from his sexual demands. They wish they had a male around, to fix the furnace and open doors, that's all. I observed seven senior citizen ladies, sitting at a table in a restaurant in North Carolina, playing cards. I offered to bet the manager that four of the seven were widows. He knew them all, took a quick count, and assured me that six of the seven were widows. All were financially secure, sexually satisfied, content, and so-

ber. Comparable scenes can be observed in any town by the thousands. Before anyone challenges that males are not in excess, due to census figures showing more females, please take into consideration the average life span of each sex. Women outlive men in this country by some years. This would account for the so-called excess of females. These are at the end of the line, not available to the virile males. "Old frustrated" has succumbed and his widow is sipping tea and playing cards.

Question: But some women are more demanding sexually than some men.

Answer: I know some husbands who work 12 to 18 hours per day, who admit their wives get bored in their highrises with nothing to do, and who would like a little more sex play. One group of young Texans wives complained that their degree chasing college husbands spent so much time on their studies that they weren't good at romance. But these cases are rare, and there is a big difference in "would like a little more sex play" and "being driven so strongly that one is miserable, angry, dangerous and obsessed." Any of these confessing females can get immediate attention from practically any other male in this state or from any other state. I could find you ten thousand men who would drive to Texas this week to be with one of these wives.

Question: But a woman has her scruples, she has her honor, her pride. She can't go to bed with just anyone.

Answer: She can, and will, if she becomes as passionate as her male counterpart. To hell with pride, scruples, the law, the church or whatever. If the drive is strong enough, sex will take place.

Question: And you say that the male drive is ten times that of the female?

Answer: That is most conservative. I have probably met many women whom I couldn't seduce. Nothing I could possibly do would gain their favor. You, my female counterpart, probably have met many men, but never one you couldn't seduce. This makes the odds extremely high in favor of my argument. And let's just

try another. You sir! Go into the world and become a prostitute for one week, that is, 'sell yourself sexually to any female you can meet.' Let us even suggest a price of twenty dollars per client and we will count your money at the end of the week. Now, the following week, let your wife practice the same. Would anyone like to guess who would be the greatest earner? Why be foolish, there is no such thing as a male prostitute, except those who sell themselves to other males. In short, the word prostitute means: "one who sells sexual pleasures to males, whether the prostitute be male or female." No female needs to buy sexual pleasures. All she needs to do is to let the nearest male know she is willing. Open a male operated massage parlor for females, and see if you can earn the first month's rent.

Question: Do you actually believe a male can satisfy nine females?

Answer: Yes, I'm sure of it. Remember these males would be better rested, not near so frustrated and be far better practiced. Performance leads to performance. Besides, of these nine females, probably three of them would just as soon never perform. I have interviewed far too many people on this—the evidence is obvious. The average girl would be content with one performance per week. Any reasonably active male can easily perform once a day, and more if needed. Certainly his potential increases manifold with a variety of partners. I assure you that in the United States alone you could locate ten million males who could perform at home with their wives just before breakfast, proceed to the office, and immediately perform again, if by some rare stretch of luck he could have the new girl in the file room.

Question: But what about the homely girl, the non-desirable girls? She has a rough enough problem now. Wouldn't this increase terribly if your system were instituted?

Answer: Certainly not. She would be far better off than she is now. Her frustration is caused by the one woman one man concept. She is expected to capture, tame and enslave one proper male, and keep him for her

own. Under my proposal she could truly be independent and not be expected to compete for a one and only. And don't you believe she could ever be sexually starved. If she becomes passionate, a male will be kind to her. Most males are potential studs, and could satisfy twenty average women, particularly on a second or third performance. We must remember a man could feel himself to be a man, he could truly be the leader of his tribe, instead of being the whipped dejected creature he is now.

Question: What about family life? Do you propose to do away with the family as we know it?

Answer: I don't propose any such matter except to alleviate the imbalance of sex satisfying possibilities. Families as we know them are in a hell of a mess now. You tell me about the percentage of divorces, you check the statistics on child battering, family desertions, etc. If a female wants to satisfy her instinct to have children, let her do so. But just make sure that only one in ten is a male, and I assure you, that most of the problems as we know them would vanish. I can envision a much stronger family structure, and a more complacent family under this proposal.

Question: Who would decide who could have the male and who couldn't?

Answer: Numerical chances would be the only governing guideline.

Question: But people wish to have boy babies, even more so than females?

Answer: Sad but true. A report I saw indicated that of every seventeen couples interviewed, sixteen preferred boy babies for their first child. If allowed this would be catastrophic. The world is in bad enough condition now. One can only imagine what conditions would be like if these preferences could be tolerated. It is important to ask why this preference exists. One reason given, i.e. the desire to carry on the family name, is most ridiculous. Observe how many aliens applying for citizenship change their long standing "family names" to allow for easier spelling and pronunciation. Also

females in many societies keep their name when married and are allowed to do so in the United States. Further, assuming the male objects to giving up his family name, what is to prevent an offspring at a later date from re-adopting the "lost" name. Legal name changes before a court of law are not unusual.

Furthermore, the need for sons to "help on the farm" may have been valid in the past but as many farm women can testify, a girl of sound body can shell, plant and harvest enough to carry her load. Many young people today, at least in Western societies, are not having children. Others are setting limits, and if sons aren't born nobody is getting "up-tight." The real reason some men want boys is the hope that their offspring will have better luck with the females than the father has had. These fathers don't realize that they are bringing an offspring into this world to face a half century of anger, frustration, war, jail or whatever.

Why does the conscientious father encourage education, training for the family business, or leave inheritance? He knows by experience that his boy will have a rough road to travel, and without economic strength, his life will be unbearable—if it lasts.

Hear the fathers talk of their sons, and the proudest are those who think theirs "is the lady killer" or "is hung like a horse." Do you want to see a worried father? Let him think his boy is queer, or isn't popular with the girls.

Question: Whom do you blame for this evil we live with? This Nation of Excess as you call it?

Answer: Whom do you blame for cancer or earthquakes? Let me tell you, I sure as hell would have someone to blame should a polio epidemic strike. We can scientifically control the ravages of polio, and would be foolish not to do so. And I thus believe that we are fools if we do not alleviate the excess male situation. We live in a scientific era. The proposal I make is possible, and just as necessary to relieve human suffering. I blame no one for what has happened in the past. But what a shame to let the future hold so much

disruption and misery.

Question: Do you actually consider that the adoption of this proposal would eliminate all problems?

Answer: Certainly not. It wouldn't eliminate all the humanly caused problems in question, but it would make matters many times better than they are now.

Question: But aren't you trying to put down women, sort of an anti-lib attempt?

Answer: Not at all. How can I be attempting to damage females when my entire idea is to relieve some of the sufferings of a woman's son, brother, father, or husband? I propose to reduce human distress by bringing supply and demand to a more appropriate balance. A young girl on her first job soon realizes that the imbalance is there. When many of the males make passes at her, she must feel disgusted and wonder how these males could act this way. Yet she does not realize that at the same time, her brother, father, or minister are acting in the same way with other girls. The problem is constant. Now if these people could be 'nice' and bring her flowers and candies, fix her Mustang, smile and never make a pass, life for her would be at its best. Life is never at its best for the prowling male, or his victim, should he lose control.

Question: You claim excess males to be the root of all evil, but there are other humanly caused problems, not necessarily evil, but serious problems, such as the energy shortage? This may not be an evil, but it sure is a problem.

Answer: You couldn't have picked an easier subject. The energy shortage is caused by too many people trying to use what energy is available. Let me show you just a few ways this can be alleviated.

Massive high-rise apartments could be built to standards, and people be required to live in those nearest to work. In short, do away with "suburbia" as we know it. The amount of energy used to heat or cool a private home, could be used to heat or cool several of these apartments. This would cut the consumption by at least 50%. This would also limit the private automo-

bile, which is a large user of fuel.

Now, what would be the highest objection to giving up "suburbia" and moving into a high-rise? Safety! We moved to "suburbia" to try to protect our families. To protect our sons and daughters from marauding females? Hardly. We must try to protect ourselves from each other's excess males. This is the objection to school integration. Busing and its arguments are all based on this: White suburbanites don't want their daughters teased, scared, raped, or slashed by excess black males. They don't want their sons beaten, slashed, or teased by excess black males either. Now, black parents do not want their children endangered by white, rough-necks—all males. There have been darn few cases of females from either race trying to attack males from either race. The entire confusion is over males.

No sensible person wishes to drive an extra two hours per day to work or to school. The cost in time, money and nerves is atrocious.

Without curtailment of the use of fossil fuels, we are headed on a collision course with disaster. Streets jammed, air polluted, brown-outs, black-outs, and riots—all a result of the one basic cause of all the problems.

Question: Are you advocating the forceful move of people into apartments as you describe?

Answer: I only advocate the control of the male population. I predict that in the near future, the living conditions discussed, will become a reality anyway. These conditions would be completely voluntary if male excess were eliminated. Apartments and condominiums are in the "vogue" again. By necessity these dwellers are adapting to the situation. But if the volunteers are not sufficient, then a government decree could be issued and the result be enforced. A vote in Congress, a presidential energy power, or court decision could have you in an apartment within 30 days, and within walking distance of your shop or work. Don't think it can't be done. Look at the school busing

decree, or the 55 miles an hour speed limits that were imposed.

Question: Do you think a government decree should force your theory on the public?

Answer: Government decrees, laws and proclamations force excess males into war, the same as a pig farmer prods his animals to slaughter. But I would prefer a practical propaganda campaign.

People are like sheep. If it becomes the "in thing" everybody becomes interested. You can show me few teenaged boys with Yul Brynner hair cuts. Beatle cuts became the "in thing" and a kid would risk any hazard to grow his hair "as I please." Teenage boys proclaim long hair to be a show in independence, so that "nobody's going to tell me how to wear my hair" and then show no independence by wearing their hair as they are told by their peers. Peer pressure is irresistible to the human herd. The "gimmick" is to trick them, if necessary, into a program that is considered "in." And on this subject, Red China proclaims that even the sex drive can be cast from the mind with proper thought. Do you believe this? I don't. But China is trying various means to curtail its massive population, the country is desperate.

Conclusion

The concept of the excess male did not appear to me in a dream or vision. These ideas did not formulate overnight. I spent many hours over a period of years in solitary debate before I reached a firm conclusion and many more hours before making an attempt to prove the theory. Proof, of course, cannot be claimed but I must insist that the many other reasons offered for man's social ills cannot be proven. The excess male theory is defensible but proof could only be claimed if my proposal were implemented and the results measured.

For you, the reader, I can only hope that you can receive as much from this as I have. Comparing my enlightenment to a religious awakening is perhaps a bit strong but I must admit that I have experienced great relief from a previous state of puzzlement. For many years after World War II, I was disturbed over the mass killing I had witnessed. During more recent wars I have been deeply concerned at the plight of the young males. I am concerned for the parents of any male child. Somewhere in the recesses of their minds they must suffer the gnawing realization that someday this male

child will reach the age on non-innocence and become subject to the worst of indignities.

How can parents have concern for a child yet fail to take corrective action? How can they, through thousands of generations, allow the process to continue time after time? Why is it that the highest order of mammals, the one group of the earth's inhabitants with reasoning power, created in God's own image, can repeatedly sentence only one segment of their kind to situations involving mental and physical torture and even death? These evil deeds are imposed on the male by his own country and subscribed to by his peers.

His female counterpart has no such worry. Neither does she spend any part of her life in discomfort for lack of sexual activity. The source of any fears she suffers or of any actual damage to her well-being can be easily traced. Her problems are the result of too many males. Most all problems can be traced to too many males.

I recommend a planned propaganda campaign that encourages the birth of females at a ratio of nine for every ten births. Our current one-to-one ratio is the cause of most human miseries. This is deplorable. I don't like to see human suffering, and this pernicious imbalance has caused more suffering than all other causes combined.

Almost all humanly caused problems could be alleviated with a single program—a program so simple, so humane, and so foolproof that not to accept it brands the human race as callous. What a shame!

I cannot show that famine is the direct result of the improper ratio of males to females, but I can show that the acceptance of my theory would greatly reduce the probability of famine by the simple mathematics of reducing the numbers of humans. If only one male embryo were allowed to mature for each ten conceptions, the entire population would reduce some forty-five percent within the first generation after the effective date of implementation. Certainly, this would be a desirable result at this time in history. Now I can show that population, the energy crisis and environmental

rape are the direct result of the improper balance. These can be alleviated. We can eradicate this greatest cause of trouble decently and scientifically. No political philosophy, no religion, no economic system, can help relieve the stresses suffered by the human herd. We certainly avail ourselves of a scientific cure for a virus or disease. Smallpox has been practically eradicated scientifically. There can be no intelligent reason why we should not adopt a plan that would do more to alleviate human suffering than all the other programs ever initiated. Any undesirable situation, if caused by humans can be corrected by humans. The problem of the imbalance between the male and female population is evident and needs to be given top priority if we are really serious in our commitment to eradicate man-made miseries.

May God not bless you as he has in the past. The past has not been good. I beseech you to accept my proposal. May you have a nice future.

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About the Author:

Nathaniel Pace was born and raised on a farm in Mississippi. In 1942 he enlisted in the U.S. Marine Corps, seeing battle action in the Pacific as a member of the Marine Raiders. After the war Mr. Pace obtained a degree in political science from the University of Maryland. He has served thirty years as an officer of the U.S. Immigration and Naturalization Service, several years as a Deportation Officer. He is married to the former Sylvia Vaught. They have two sons.

THE EXCESS MALE

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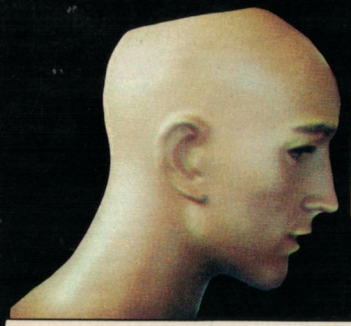
A Revolutionary Solution To Our Social Ills



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ARE THERE TOO MANY MALES IN THE WORLD?

War... crime ... alcoholism ... perversion ... fanaticism ... why is so-called modern civilization overwhelmed with these and many other insoluble problems? *The Excess Male* offers a revolutionary and controversial solution to these social ills: *control of the male/female birth ratio to one male for every ten females.* Nathaniel Pace bases his thought-provoking approach to genetic engineering on corollaries in the animal world, on a wealth of sociological, anthropological and historical documentation ... plus a lifetime of observation and study of the "male world." Though many attempts have been made to control war, crime and social injustice, no solution has ever focused on *the excess males who constantly compete against one another to obtain the eligible female.*

Nathaniel Pace frequently lectures at colleges and universities, always stimulating interest and discussion with his controversial theories. He was a Marine in World War II, earned a degree in political science from the University of Maryland, and has worked for over thirty years as an officer with the United States Immigration and Naturalization Service. He is married, the father of two grown sons and resides in Newport News, Virginia.

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